

# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

April 6, 2008

10:30 a.m.

## Easter III Holy Eucharist



*All children through third grade are invited to participate in CHILDREN'S CHAPEL. Follow the Children's Cross at the end of the procession to the Chapel for this special service of songs and bible stories. They will return to their families at the Peace.*

### The Word of God

#### Prelude

Resurrection Suite

*Alec Wyton (1921-2007)*

*All stand for the procession.*

#### Hymn 199 (cc)

Come, ye faithful, raise the strain

ST. KEVIN

*Priest*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia**

*Priest*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*

**Amen.**

#### Gloria in excelsis (*sung by all*)

*William Mathias (1934-1992)*

Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry.  
3. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are  
seat - ed at the right hand of the Fa - ther: re -

*continued*

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther.  
 A-men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*All sit.*

**The First Lesson** – Acts 2:14a, 36-41

Lector: Aleta Shipley

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

**Psalm 116:1-3, 10-17** *(sung by the Choir)* Anglican Chant: William Crotch

I love the LORD, because he has heard the voice of my supplication,  
 because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;  
 the grip of the grave took hold of me;

I came to grief and sorrow.

Then I called upon the Name of the LORD:

"O LORD, I pray you, save my life."

How shall I repay the LORD

for all the good things he has done for me?

I will lift up the cup of salvation  
 and call upon the Name of the LORD.  
 I will fulfill my vows to the LORD  
 in the presence of all his people.  
 Precious in the sight of the LORD  
 is the death of his servants.  
 O LORD, I am your servant;  
 I am your servant and the child of your handmaid;  
 you have freed me from my bonds.  
 I will offer you the sacrifice of thanksgiving  
 and call upon the Name of the LORD.  
 I will fulfill my vows to the LORD  
 in the presence of all his people,  
 In the courts of the LORD'S house,  
 in the midst of you, O Jerusalem.  
 Hallelujah!

**The Second Lesson** – 1 Peter 1:17-23

Lector: Jean Lemaitre

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*(a moment of silence for reflection)*

*All stand.*

**Sequence Hymn 305**

Come, risen Lord

ROSEDALE

**The Gospel** – Luke 24:13-35

*Gospeler*    The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*        **Glory to you, Lord Christ.**

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost

evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All sit.*

## **The Sermon**

The Rev. James L. Burns

*All stand.*

## **The Nicene Creed** (*Priest and People*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

Prayer Book, p. 388

*Deacon* Let us pray for the church and for the world.

*All may kneel. The Intercessor begins:* Grant, Almighty God, that all who confess your Name ... *After each petition, the Intercessor says:* Lord in your mercy.

*People* **Hear our prayer.**

## **Confession of Sin and Absolution**

*Priest* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand.*

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the people may greet one another in the name of the Lord.*

*The Children return from Children's Chapel at this time.*

## **Announcements**

# The Holy Communion

## At the Offertory, Anthem

Charles Villiers Stanford (1852-1924)

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts his chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

Triumphant in his glory now  
To him all power is given;  
To him in one communion bow  
All saints in earth and Heaven.

While we, His soldiers, praise our King,  
His mercy we implore,  
Within his palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run. Alleluia! Amen.

*St. Fulbert of Chartres; tr. R. Campbell*

*All stand.*

## At the Presentation, Hymn

LASST UNS ERFREUEN

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -  
low; al - le - lu - ia! al - le - lu - ia! Praise  
him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly  
Ghost. Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Great Thanksgiving

Prayer Book, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues:* It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus (sung by all)

William Mathias

Ho - ly, Ho - ly, ho - ly Lord,  
God of pow - er and might, heaven and earth are full of your glo - ry.  
Ho-san-na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high est.

*All may kneel. The Celebrant continues:*

We give thanks to you, O God, ... Therefore, according to his command, O Father,  
*People* **We remember his death, we proclaim his resurrection,**

**we await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## **At the Breaking of the Bread, Fraction Anthem** *Gary James (b. 1957)*

*The Cantor sings the Refrain, then all repeat.*



Be known to us, Lord Je-sus, in the break-ing of the bread.

*Cantor* The bread which we break, alleluia,  
is the communion of the body of Christ.

*All* **Be known to us, Lord Jesus, in the breaking of the bread.**

*Cantor* One body are we, alleluia, for though many we share one bread.

*All* **Be known to us, Lord Jesus, in the breaking of the bread.**

## **The Communion of the People**

*All who seek God, and are drawn to Christ, are welcome at his table.*

*During Communion, members of the Order of St. Luke are available in the Chapel for Laying on of Hands and prayers for healing.*

## **At the Communion, Anthem**

*Harold W. Friedell (1905-1958)*

Draw us in the Spirit's tether; for when humbly, in thy name,  
two or three are met together, Thou art in the midst of them:  
Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,  
then with thanks to God the Father break the bread and bless the cup,  
Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,  
that by caring, helping, giving, we may true disciples be.

Alleluia! We will serve thee faithfully. *Percy Dearmer (1867-1936)*

## **Hymn 212**

Awake, arise, lift up your voice

RICHMOND

## **Post-Communion Prayer** *(said by all, kneeling)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **The Blessing**

*All stand for the procession.*

**Hymn 182** (cc) Christ is alive! Let Christians sing

TRURO

## **Dismissal**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## **Postlude**

on *Truro*

*Seth Bingham (1882-1972)*

(cc) indicates congregational choice hymn.



**THE EPISCOPAL CHURCH OF THE HEAVENLY REST**

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