

# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

April 20, 2008

10:30 a.m.

## Easter V

### Holy Eucharist and Baptism



*All children, Pre-School through Third Grade, are invited to participate in Children's Chapel. Follow the Children's Cross at the end of the Procession for this special Service of songs and Bible stories. Younger children will stay in the Chapel and the First through Third Graders will be in the Cloister. All will return to their families at the Peace.*

## The Word of God

### Prelude

Prelude, Op. 88, No. 4

*Charles Villiers Stanford*  
(1852-1924)

*All stand for the procession.*

### Hymn 518 (cc)

Christ is made the sure foundation

WESTMINSTER ABBEY

*Priest*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's Kingdom, now and for ever. Amen.**

*Priest*

There is one Body and one Spirit;

*People*

**There is one hope in God's call to us;**

*Priest*

One Lord, one Faith, one Baptism;

*People*

**One God and Father of all.**

*Priest*

The Lord be with you.

*People*

**And also with you.**

*Priest*

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People*

**Amen.**

*All sit.*

### The First Lesson – Acts 7:55-60

Lector: Richard Johnson

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

*(a moment of silence for reflection)*

### Psalm 31: 1-5, 15-16

Anglican Chant: *Joseph Barnby* (1838-1896)

In you, O LORD, have I taken refuge;  
let me never be put to shame;  
deliver me in your righteousness.

Incline your ear to me;  
make haste to deliver me.

Be my strong rock, a castle to keep me safe,  
for you are my gage and my stronghold;  
for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me,  
 for you are my tower of strength.  
 Into your hands I commend my spirit,  
 for you have redeemed me,  
 O LORD, O God of truth.  
 "My times are in your hand;  
 rescue me from the hand of my enemies,  
 and from those who persecute me.  
 Make your face to shine upon your servant,  
 and in your loving-kindness save me."

**The Second Lesson** – 1 Peter 2:1-10      Lector: Diana Townsend-Butterworth

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

*(a moment of silence for reflection)*

*All stand.*

**Sequence Hymn 487**    Come, my Way, my Truth, my Life      THE CALL

**The Gospel** – John 14:1-14

*Gospeler*    The Holy Gospel of our Lord Jesus Christ, according to John.  
*People*      **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

*Gospeler*    The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

*All sit.*

**The Sermon**

The Rev. James L. Burns

# The Sacrament of Baptism

## Presentation and Examination of the Candidates Prayer Book, p. 301

*Candidates:* May Elizabeth Collins  
Abigail Eileen Hilke  
Edward Chase Lilly

### The Baptismal Covenant

*Priest* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**  
*Priest* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.**  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
**He suffered under Pontius Pilate, was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven, and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
*Priest* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,**  
**the holy Catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting.**  
*Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**  
*Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord.  
*People* **I will, with God's help.**  
*Priest* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**  
*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**  
*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

### The Procession to the Font

#### Prayers for the Candidate

*Priest* Let us now pray for these who are to receive the Sacrament of new birth.  
*Intercessor* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**  
*Intercessor* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**  
*Intercessor* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**  
*Intercessor* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**  
*Intercessor* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**  
*Intercessor* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**  
*Intercessor* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**  
*Priest* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.  
*People* **Amen.**

## Thanksgiving over the Water

Prayer Book, p. 306

## The Baptism

Prayer Book, p. 307

## Welcome of the Newly Baptized

*Priest* Let us welcome the newly baptized.  
*All* **We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

*All stand.*

## The Peace

*Priest* The peace of the Lord be always with you.  
*People* **And also with you.**  
*Then the people greet one another in the name of the Lord.  
The Children return from Children's Chapel at this time.*

## Announcements

## The Holy Communion

### At the Offertory, Anthem

*Johannes Brahms (1833-1897)*

How lovely is Thy dwelling place, O Lord of Hosts, for my soul, it longeth, yea, fainteth, for the courts of the Lord; my soul and body crieth out, yea, for the living God. Blest are they that dwell within Thy house; they praise Thy name evermore.

from *Ein deutsches Requiem*, Op. 45

*All stand.*

### At the Presentation, Hymn

LASST UNS ERFREUEN

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -  
low; al - le - lu - ia! al - le - lu - ia! Praise  
him a - bove, ye heav-en-ly host: praise Fa - ther, Son, and Ho - ly  
Ghost. Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

*The People remain standing.*

### The Great Thanksgiving

Prayer Book, p. 367

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant continues:* It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus *(sung by all)*

William Mathias

Ho - ly, Ho - ly, ho - ly Lord,  
God of pow - er and might, heaven and earth are full of your glo - ry.  
Ho-san-na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high est.

*All may kneel.*

*The Celebrant continues:*

We give thanks to you, O God, ... Therefore, according to his command, O Father,  
*People* **We remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving ... all honor  
and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## At the Breaking of the Bread, Fraction Anthem

Gary James (b. 1957)

*The Cantor sings the Refrain, then all repeat.*

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor* The bread which we break, alleluia,  
is the communion of the body of Christ.

*All* **Be known to us, Lord Jesus, in the breaking of the bread.**

*Cantor* One body are we, alleluia, for though many we share one bread.

*All* **Be known to us, Lord Jesus, in the breaking of the bread.**

## The Communion of the People

*All who seek God, and are drawn to Christ, are welcome at his table.*

*During Communion, members of the Order of St. Luke are available in the  
Chapel for Laying on of Hands and prayers for healing.*

## At the Communion, Anthem

Johannes Brahms

Laß dich nur nichts nicht dauren mit Trauen, sei stille, wie Gott es fügt, so sei  
vergnügt mein Wille. Was willst du heute sorgen auf morgen, Der Eine steht  
allem für, der gibt auch dir das Deine. Sei nur in allem Handel ohn' Wandel,  
steh' feste, was Gott beschleußt, das ist und heißt das Beste. Amen.

*Let nothing ever grieve thee, do not despair; be still, trust God's will in all things.  
Why worry from day to day when there is One who upholds you and gives you  
all you need. Be steadfast in all endeavors, stand firm, for what God brings to  
pass, that is and shall be called most wonderful. Amen.*

Paul Flemming (1609-1640); *Geistliches Lied*, Op. 30

*All kneel.***Post-Communion Prayer***Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing***All stand for the procession.***Hymn 432** (cc)

O praise ye the Lord

LAUDATE DOMINUM

**Dismissal***Deacon* Go in peace to love and serve the Lord. Alleluia! Alleluia!*People* **Thanks be to God. Alleluia! Alleluia!****Postlude**

Carillon du Longpont

*Louis Vierne* (1870-1937)

(cc) indicates congregational choice hymn.

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