

# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

April 27, 2008

10:30 a.m.

## Easter VI Holy Eucharist



*All children, Pre-School through Third Grade, are invited to participate in Children's Chapel. Follow the Children's Cross at the end of the Procession for this special service of songs and Bible stories. Younger children will stay in the Chapel and the First through Third Graders will be in the Cloister. All will return to their families at the Peace.*

### The Word of God

#### Prelude

Cantabile

César Franck (1822-1890)

*All stand for the procession.*

#### Hymn 665 (cc)

All my hope on God is founded

MICHAEL

*Priest*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia**

*Priest*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*

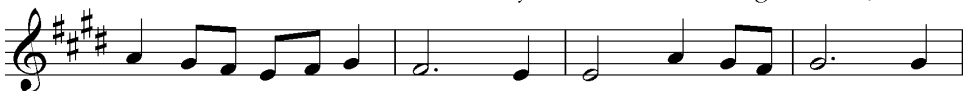
**Amen.**

#### Gloria in excelsis (*sung by all*)

Jeffrey Smith (b. 1960)



Glo - ry to God in the high - est, and



peace to his peo-ple on earth. Lord God, heav-en-ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa-ther, Lord God, Lamb of God, you



take a-way the sin of the world: have mer - cy



on us; you are seat - ed at the right hand of the Fa - ther:



re - ceive our prayer. For you a-lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it, In the glo - ry of  
 God the Fa - ther. A - men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*All sit.*

## The First Lesson – Acts 17:22-31

Lector: Christopher Cronson

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him— though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

## Psalm 66:7-18 (sung by the Choir)

*Anglican Chant: John Davy*

Bless our God, you peoples;  
 make the voice of his praise to be heard;  
 Who holds our souls in life,  
 and will not allow our feet to slip.  
 For you, O God, have proved us;  
 you have tried us just as silver is tried.  
 You brought us into the snare;  
 you laid heavy burdens upon our backs.  
 You let enemies ride over our heads;  
 we went through fire and water;  
 but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings  
 and will pay you my vows,  
     which I promised with my lips  
     and spoke with my mouth when I was in trouble.  
 I will offer you sacrifices of fat beasts  
 with the smoke of rams;  
     I will give you oxen and goats.  
 Come and listen, all you who fear God,  
     and I will tell you what he has done for me.  
 I called out to him with my mouth,  
     and his praise was on my tongue.  
 If I had found evil in my heart,  
     the Lord would not have heard me;  
 But in truth God has heard me;  
     he has attended to the voice of my prayer.  
 Blessed be God, who has not rejected my prayer,  
     nor withheld his love from me.

**The Second Lesson** – I Peter 3:13-22

Lector: Cheryl Mwaria

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you— not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*(a moment of silence for reflection)*

*All stand.*

**Sequence Hymn 516** (cc) Come down, O Love divine

DOWN AMPNEY

**The Gospel** – John 14:15-21

*Gospeler*    The Holy Gospel of our Lord Jesus Christ, according to John.

*People*      **Glory to you, Lord Christ.**

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Gospeler*    The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

*All sit.*

**The Sermon**

The Rev. Thomas N. J. Synan

*All stand.*

## **The Nicene Creed** *(said by all)*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

Prayer Book, p. 388

*Deacon* Let us pray for the church and for the world.

*All may kneel. The Intercessor begins:* Grant, Almighty God, that all who confess  
your Name ... *After each petition, the Intercessor says:* Lord in your mercy.

*People* Hear our prayer.

## **Confession of Sin and Absolution**

*Priest* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in  
thought, word, and deed, by what we have done, and by what we  
have left undone. We have not loved you with our whole heart; we  
have not loved our neighbors as ourselves. We are truly sorry and  
we humbly repent. For the sake of your Son Jesus Christ, have  
mercy on us and forgive us; that we may delight in your will, and  
walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand.*

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the people may greet one another in the name of the Lord.*

*The children return from Children's Chapel at this time.*

## **Announcements**

## **The Holy Communion**

### **At the Offertory, Anthem**

*William Byrd (1543-1623)*

I will not leave you comfortless. Alleluia.  
I will go away and come again to you. Alleluia.  
And your heart shall rejoice. Alleluia.

All stand.

## At the Presentation

Jeffrey Smith

Musical score for 'At the Presentation' in G major (one sharp) and 4/4 time. The score consists of three staves. The first staff begins with a repeat sign and contains the melody for 'All: All things come of Thee, O Lord, and of Thine own have we giv - en Thee.' The second staff continues the melody with a 'Fine' marking. The third staff features a triplet of eighth notes and ends with a 'D.S. al Fine' marking.

Choir: Present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

The people remain standing.

## The Great Thanksgiving

Prayer Book, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues:* It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus (sung by all)

Jeffrey Smith

Musical score for 'Sanctus and Benedictus' in G major (one sharp) and 3/2 time. The score consists of six staves. The first staff begins with the melody 'Ho - ly, ho - ly, ho - ly Lord.' The second staff continues with 'God of pow'r and might, heav'n and earth are full of your' and ends with a repeat sign. The third staff continues with 'glo-ry. Ho - san - na in the high-est. Bless - ed is' and ends with a repeat sign. The fourth staff continues with 'he who comes in the name of the Lord. Ho - san - na, ho-' and ends with a repeat sign. The fifth and sixth staves continue with 'san - na, ho - san - na in the high - est.' and end with a double bar line.

All may kneel.

*The Celebrant continues:*

We give thanks to you, O God, ... Therefore, according to his command, O Father,

*People* **We remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## At the Breaking of the Bread, Fraction Anthem

Jeffrey Smith

*All: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.*  
*D.S. al Fine*

*Choir: Christ our Passover is sacrificed for us; therefore let us keep the feast.*

## The Communion of the People

*All who seek God, and are drawn to Christ, are welcome at his table. During Communion, members of the Order of St. Luke are available in the Chapel for Laying on of Hands and prayers for healing.*

## At the Communion, Anthem

Thomas Tallis (1505-1585)

If ye love me, keep my commandments. And I will pray the Father and he shall give another comforter, that he may abide with you for ever, ev'n the spirit of truth.

## Anthem

Wolfgang Amadeus Mozart (1756-1791)

Laudate Dominum omnes gentes, laudate eum omnes populi. Quoniam confirmata est super nos misericordia ejus et veritas Domini manet in æternum. Gloria patri et filio et spiritui sancto, sicut erat in principio et nunc et semper et in sæcula sæculorum. Amen.

*Praise the Lord, all nations; praise him, all people. For he has bestowed his mercy upon us, and the truth of the Lord endures forever. Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and for ever, and for generations of generations. Amen.*

*from Vesperæ solennes de confessore, K. 339*

Andrea Reichenbach, soprano

## Hymn 513

Like the murmur of the dove's song

BRIDEGROOM

*All kneel.*

## Post-Communion Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*All stand for the procession.*

## Hymn 535 (cc)

Ye servants of God, your Master proclaim

PADERBORN

## Dismissal

*Deacon*

Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People*

Thanks be to God. Alleluia! Alleluia!

## Postlude

Trumpet Tune

David N. Johnson (1922-1988)

*(cc) indicates congregational choice hymn.*

**Permissions:** *Mass in E*, Jeffrey Smith (b. 1964), © 1990, Morning Star Music Publishers.

**The Altar Flowers** are given to the glory of God and in loving memory of her daughter, Marina, and her husband, Nikolaus, by Liria Stambolgiu, and in honor of John W. Claghorn, Jr. of Philadelphia, the beloved father and grandfather of The John W. Claghorn III family.



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