

Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York

May 4, 2008

10:30 a.m.

Easter VII Holy Eucharist



All children, Pre-School through Third Grade, are invited to participate in Children's Chapel. Follow the Children's Cross at the end of the Procession for this special service of songs and Bible stories. Younger children will stay in the Chapel and the First through Third Graders will be in the Cloister. All will return to their families at the Peace.

The Word of God

Prelude

Au Soir de l'Ascension du Seigneur
On the eve of the Ascension of Our Lord

Dom Paul Benoit
(1893-1979)

All stand for the procession.

Hymn 214

Hail the day that sees him rise

LLANFAIR

Priest

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia

Priest

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

Gloria in excelsis *(sung by all)*

Jeffrey Smith (b. 1960)

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,

continued



The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

All sit.

The First Lesson – Acts 1:6-14

Lector: Roberta Connolly

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

Psalm 68:1-10, 33-36 *(sung by the Choir)*

Anglican Chant: Kellow J. Pye

Let God arise, and let his enemies be scattered;
let those who hate him flee before him.

Let them vanish like smoke when the wind drives it away;
as the wax melts at the fire, so let the wicked perish at
the presence of God.

But let the righteous be glad and rejoice before God;
let them also be merry and joyful.

Sing to God, sing praises to his Name;
exalt him who rides upon the heavens;
YAHWEH is his Name, rejoice before him!

Father of orphans, defender of widows,
God in his holy habitation!

God gives the solitary a home and brings forth prisoners into freedom;
but the rebels shall live in dry places.

O God, when you went forth before your people,
when you marched through the wilderness,
The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai,
at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance;
 you refreshed the land when it was weary.
 Your people found their home in it;
 in your goodness, O God, you have made provision for the poor.
 Sing to God, O kingdoms of the earth;
 sing praises to the Lord.
 He rides in the heavens, the ancient heavens;
 he sends forth his voice, his mighty voice.
 Ascribe power to God;
 his majesty is over Israel;
 his strength is in the skies.
 How wonderful is God in his holy places!
 the God of Israel giving strength and power to his people!
 Blessed be God!

The Second Lesson – 1 Peter 4:12-14; 5:6-11

Lector: Arthur Miller

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

All stand.

Sequence Hymn 435 (cc) At the Name of Jesus

KING'S WESTON

The Gospel – John 17:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All sit.

The Sermon

The Rev. James L. Burns

All stand.

The Nicene Creed *(Priest and People)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, p. 388

Deacon Let us pray for the church and for the world.

All may kneel. The Intercessor begins: Grant, Almighty God, that all who confess your Name ... *After each petition, the Intercessor says:* Lord in your mercy.

People **Hear our prayer.**

Confession of Sin and Absolution

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the people may greet one another in the name of the Lord.

The Children return from Children's Chapel at this time.

Announcements

The Holy Communion

At the Offertory, Anthem

Gerald Finzi (1901-1956)

God is gone up with a triumphant shout:
The Lord with sounding Trumpets' melodies:
Sing Praise, sing Praise, sing Praise, sing Praises out,
Unto our King sing praise seraphic wise!
Lift up your Heads, ye lasting Doors, they sing,
And let the King of Glory enter in.

Methinks I see Heaven's sparkling courtiers fly,
In flakes of Glory down him to attend,
And hear Heart-cramping notes of Melody
Surround his Chariot as it did ascend;
Mixing their Music, making ev'ry string
More to enravish as they this tune sing.

Edward Taylor (1646?-1729), from "Sacramental Meditations"

All stand.

At the Presentation

Jeffrey Smith

Musical score for 'At the Presentation' in G major (one sharp) and 4/4 time. The score consists of three staves. The first staff begins with a repeat sign. The lyrics are: 'All: All things come of Thee, O Lord, and of Thine own have we giv - en Thee.' The second staff ends with a double bar line and the word 'Fine'. The third staff includes a triplet of eighth notes and ends with 'D.S. al Fine'.

Choir: Present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

The people remain standing.

The Great Thanksgiving

Prayer Book, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (sung by all)

Jeffrey Smith

Musical score for 'Sanctus and Benedictus' in G major (one sharp) and 2/2 time. The score consists of five staves. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high-est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.' The score includes various musical notations such as slurs, ties, and a final double bar line.

All may kneel.

The Celebrant continues:

We give thanks to you, O God, ... Therefore, according to his command, O Father,

People **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

At the Breaking of the Bread, Fraction Anthem

Jeffrey Smith

All: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. *Fine*
D.S. al Fine

Choir: Christ our Passover is sacrificed for us; therefore let us keep the feast.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at his table.

During Communion, members of the Order of St. Luke are available in the Chapel for Laying on of Hands and prayers for healing.

At the Communion, Anthem

Giovanni Pierluigi da Palestrina (1525-1594)

Panis angelicus
fit panis hominum;
Dat panis coelicus
figuris terminum:

O res mirabilis!
Manducat Dominum
Pauper, servus et humilis.

*Heavenly bread
that becomes the bread for all mankind;
bread from the angel host
that is the end of all imaginings:
Oh, miraculous thing!
That the body of our Lord will nourish
even the poorest and most humble of servants.*

St. Thomas Aquinas (1225-1274)

Hymn 221

O Lord Most High, eternal King

GONFALON ROYAL

All kneel.

Post-Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

All stand for the procession.

Hymn 494 (cc)

Crown Him with many crowns

DIADEMATA

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Postlude

Alfred Hollins (1865-1942)

(cc) indicates congregational choice hymn.

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THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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