

# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

May 10, 2009

10:30 a.m.

## Easter V Holy Eucharist



*Children are welcome in all of our worship services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led into the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.*

## The Word of God

### Prelude

Gavotte  
Lily Colburn, violin

*J. S. Bach* (1685-1750)

Sonata (KV 545)  
Iris Colburn, piano

*W. A. Mozart* (1756-1791)

*All stand for the procession.*

### Hymn 448 (cc)

O love, how deep

DEUS TUORUM MILITUM

*Priest*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

*Priest*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*

**Amen.**

### Gloria in excelsis (sung by all)

*William Mathias* (1934-1992)



Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry.



3. Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, 4. you take a - way the sin of the

world: have mer - cy on us; 5. you are  
 seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther.  
 A - - - men.

### The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*All sit.*

### The First Lesson – Acts 8:26-40

Lector: Diana Townsend-Butterworth

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?"

He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*(a moment of silence for reflection)*

**Psalm 22:24-30** *(sung by the Choir)*

*Anglican chant: John Hopkins*

My praise is of him in the great assembly;

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the LORD shall praise him:

“May your heart live for ever!”

All the ends of the earth shall remember and turn to the LORD,

and all the families of the nations shall bow before him.

For kingship belongs to the LORD;

he rules over the nations.

To him alone all who sleep in the earth bow down in worship;

all who go down to the dust fall before him.

My soul shall live for him;

my descendants shall serve him;

they shall be known as the LORD’S for ever.

They shall come and make known to a people yet unborn

the saving deeds that he has done.

**The Second Lesson** – 1 John 4:7-21

Lector: Robert Pennoyer

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*(a moment of silence for reflection)*

*All stand.*

**Sequence Hymn 508**      Breathe on me, Breath of God

NOVA VITA

**The Gospel** – John 15:1-8

*Gospeler*      The Holy Gospel of our Lord Jesus Christ, according to John.

*People*      **Glory to you, Lord Christ.**

Jesus said, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless

it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*All sit.*

## The Sermon

The Rev. Elizabeth Garnsey

*All stand.*

## The Nicene Creed *(Priest and people)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Prayer Book, p. 388

*Deacon* Let us pray for the church and for the world.

*All may kneel.*

*The Intercessor begins:* Grant, Almighty God, that all who confess your Name . . .

*After each petition, the Intercessor says:* Lord in your mercy.

*People* Hear our prayer.

## Confession of Sin and Absolution

*Priest* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

*All stand.*

## The Peace

*Priest* The peace of the Lord be always with you.

*People* And also with you.

*Then the people greet one another in the name of the Lord.*

*The children return from Children's Chapel at this time.*

*All sit.*

## Announcements

# The Holy Communion

## At the Offertory, Anthem

My eyes for beauty pine,  
My soul for Goddes grace,  
No other care nor hope is mine,  
To heaven I turn my face.

*Herbert Howells* (1892-1983)

One splendour thence is shed  
from all the stars above:  
'Tis named when God's name is said,  
'Tis Love, 'tis heavenly Love.

And every gentle heart  
that burns with true desire;  
Is lit from eyes that mirror part  
of that celestial fire.

*Robert Bridges* (1844-1930)

*All stand and sing.*

## At the Presentation, Hymn

LASST UNS ERFREUEN

*All* Praise God, from whom all blessings flow;  
Praise Him, all creatures here below; Alleluia, Alleluia.  
Praise Him above, ye heavenly host;  
Praise Father, Son and Holy Ghost,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

## The Great Thanksgiving

Prayer Book, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues:* It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus *(sung by all)*

*William Mathias*

Ho - ly, Ho - ly,  
ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho san - na in the high - est.

*All may kneel. The Celebrant continues:*

We give thanks to you, O God, ... Therefore, according to his command, O Father,

*People* **We remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

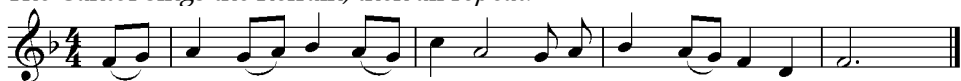
*People* **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## At the Breaking of the Bread, Fraction Anthem

Gary James (b. 1957)

*The Cantor sings the Refrain, then all repeat.*



Be known to us, Lord Je-sus, in the break-ing of the bread.

*Cantor* The bread which we break, alleluia,  
is the communion of the body of Christ.

*All* **Be known to us, Lord Jesus, in the breaking of the bread.**

*Cantor* One body are we, alleluia, for though many we share one bread.

*All* **Be known to us, Lord Jesus, in the breaking of the bread.**

## The Communion of the People

*All who seek God, and are drawn to Christ, are welcome at his table.*

*Each Sunday during the Eucharist, lay prayer ministers are available at the prayer desks by the lectern for anyone who would like prayers for healing with the laying on of hands for themselves or on behalf of others.*

## At the Communion, Anthem

Harold Friedell (1908-1958)

Come, my Way, my Truth, my Life:  
such a way as gives us breath,  
such a truth as ends all strife,  
such a life as killeth death.

Come, my Light, my Feast, my Strength:  
such a light as shows a feast,  
such a feast as mends in length,  
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:  
such a joy as none can move,  
such a love as none can part,  
such a heart as joys in love.

John Donne (1572-1631)

## Hymn 577

God is love

UBI CARITAS

*All kneel.*

## The Post-Communion Prayer *(Celebrant and people)*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*All stand for the procession.*

## Hymn 657 (cc)

Love divine, all loves excelling

HYFRYDOL

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

## Postlude

Allegro pomposo

Alfred Hollins (1865-1942)

*(cc) indicates congregational choice hymn.*

**The Flowers on the Altar** are given to the Glory of God and in loving memory of his mother, Irene Louise Hance, and his grandmothers, Mary Lawrence Hance and Elizabeth Wayne Plume, by the late Percy L. Hance; and of Hattie French Carr by her daughter, the late Marjorie Carr Adams.

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**THE EPISCOPAL CHURCH OF THE HEAVENLY REST**

2 East 90th Street, New York, NY 10128 telephone: 212.289.3400

email: info@heavenlyrest.org web site: www.heavenlyrest.org