

Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York

May 31, 2009

10:30 a.m.

The Day of Pentecost Holy Eucharist and Baptism



Children are welcome in all of our worship services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led into the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.

Choral Prelude

Las Cantantes, University of New Mexico Women's Choir
Dr. Maxine Thévenot, director

Hebe deine Augen, from *Elijah, Op. 70*

Felix Mendelssohn (1809-1847)

Hebe deine Augen auf zu den Bergen,
von welchen dir Hilfe kommt. Deine
Hilfe kommt vom Herrn, der Himmel
und Erde gemacht hat. Er wird deinen
Fuß nicht gleiten lassen, und der dich
behütet, schläft nicht.

*Lift thine eyes to the mountains, whence
cometh help. Thy help cometh from the
Lord, the maker of heaven and earth.
He hath said, thy foot shall not be moved,
thy keeper will never slumber.*

Steal Away

African American Spiritual
arr. Robert Nelson

Steal away, steal away to Jesus!
Steal away, steal away home;
I ain't got long to stay here.

My Lord, He calls me,
He calls me by the thunder;
The trumpet sounds within-a my soul:
I ain't got long to stay here.

My Lord, my Lord,
He calls me by the lightning;
The trumpet sounds within-a my soul:
I ain't got long to stay here.

Tota pulchra es

Maurice Duruflé (1902-1986)

from *Quatre motets sur des thèmes grégoriens, Op. 10*

Tota pulchra es, Maria
et macula originalis non est in te.
Vestimentum tuum candidum quasi nix,
et facies tua sicut sol.
Tota pulchra es, Maria,
et macula originalis non est in te.
Tu gloria Jerusalem, tu laetitia Israel,
tu honorificentia populi nostri.
Tota pulchra es, Maria.

*You are completely pure, Mary,
and the stain of original sin is not within you.
Your clothing is white like snow,
and your face is like the sun.
You are completely pure, Mary,
and the stain of original sin is not within you.
You are the glory of Jerusalem, the joy of Israel,
you are the honoured of our people.
You are completely pure, Mary.*

Rise Up My Love

Eleanor Daley (b. 1955)

Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of singing of birds is come.
Arise my love, my fair one, and come away.

A Celtic Prayer

Barry Peters, arr. Eleanor Daley

May the Christ who walks on wounded feet walk with you on the road.
May the Christ who serves with wounded hands stretch out your hands to serve.
May the Christ who loves with a wounded heart open up your hearts to Love.
May you see the face of Christ in ev'ry one you meet,
and may ev'ry one you meet see the face of Christ in you. Amen.

The Word of God

All stand for the procession.

Hymn 225 (cc)

Hail thee, festival day!

SALVE FESTA DIES

Priest Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Priest There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Priest One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

All sit.

The First Lesson – Acts 2:1-21

Lector: Jean LeMaitre

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below, blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.'"

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

All of them look to you
to give them their food in due season.

You give it to them; they gather it;
you open your hand, and they are
filled with good things.

You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.

You send forth your Spirit and they are created;
and so you renew the face of the earth.

May the glory of the LORD endure for ever;
may the LORD rejoice in all his works.

He looks at the earth and it trembles;
he touches the mountains and they smoke.

I will sing to the LORD as long as I live;
I will praise my God while I have my being.

May these words of mine please him;
I will rejoice in the LORD.

Bless the LORD, O my soul. Hallelujah!

The Second Lesson – Romans 8:22-27

Lector: Josh Doyle

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

All stand.

Sequence Hymn 516 Come down, O Love divine

DOWN AMPNEY

The Gospel – John 15:26-27; 16:4b-15

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All sit.

The Sermon

The Rev. Thomas N. J. Synan

The Sacrament of Baptism

Presentation and Examination of Candidates

Prayer Book, p. 301

<i>Candidates</i>	Henry Greenman d'Albert	Reynolds du Pont IV
	Reminy Gail d'Albert	Lillian Taylor Redican
	Thea Towne d'Albert	William Ash Taylor

The Baptismal Covenant

<i>Priest</i>	Do you believe in God the Father?
<i>People</i>	I believe in God, the Father almighty, creator of heaven and earth.
<i>Priest</i>	Do you believe in Jesus Christ, the Son of God?
<i>People</i>	I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
<i>Priest</i>	Do you believe in God the Holy Spirit?
<i>People</i>	I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
<i>Priest</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	I will, with God's help.
<i>Priest</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord.
<i>People</i>	I will, with God's help.
<i>Priest</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will, with God's help.
<i>Priest</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.
<i>Priest</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will, with God's help.

The Procession to the Font

Prayers for the Candidate

<i>Priest</i>	Let us now pray for these who are to receive the Sacrament of new birth.
<i>Intercessor</i>	Deliver them, O Lord, from the way of sin and death.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Open their hearts to your grace and truth.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Fill them with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Keep them in the faith and communion of your holy Church.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Teach them to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Send them into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Bring them to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.
<i>Priest</i>	Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
<i>People</i>	Amen.

Thanksgiving over the Water

Prayer Book, p. 306

The Baptism

Prayer Book, p. 307

Welcome of the Newly Baptized

Priest Let us welcome the newly baptized.

All **We receive you into the household of God.**

**Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.**

All stand.

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the people may greet one another in the name of the Lord.

The Children return from Children's Chapel at this time.

Announcements

The Holy Communion

At the Offertory, Anthem

Georg Philipp Telemann (1681-1767)

Veni Sancte Spiritus. *Come, Holy Spirit.*

from Cantata, TWV 3:89

All stand.

At the Presentation, Hymn 380, st. 3

OLD 100TH

All Praise God, from whom all blessing flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, son, and Holy Ghost. Amen.

The Great Thanksgiving

Prayer Book, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing ... who for ever sing this
hymn to proclaim the glory of your Name:

Sanctus (*sung by the Choir*)

Léo Delibes (1836-1891)

Sanctus, Sanctus, Sanctus, *Holy, holy, holy,*

Dominus Deus Sabaoth. *Lord God of Hosts:*

Pleni sunt coeli et terra gloria tua. *Heaven and earth are full of thy glory.*

Hosanna in excelsis. *Hosanna in the highest.*

from *Messe Brève*

All may kneel.

The Celebrant continues:

We give thanks to you, O God, ... Therefore, according to his
command, O Father,

People **We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving ... all honor
and glory is yours, Almighty Father, now and for ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Agnus Dei (*sung by the Choir*)

Léo Delibes

Agnus Dei, qui tollis peccata mundi, miserere nobis. *Lamb of God, who takes away the sins of the world, have mercy upon us.*
Agnus Dei, qui tollis peccata mundi, miserere nobis. *Lamb of God, who takes away the sins of the world, have mercy upon us.*
Agnus Dei, qui tollis peccata mundi, dona nobis pacem. *Lamb of God, who takes away the sins of the world, grant us peace.*

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at his table.

Anthem

Eleanor Daley

Ave verum corpus natum ex Maria virgine: vere passum immolatum pro homine cujus latus perforatum, unda fluxit sanguine: esto nobis prægustatum, in mortis examine. *Hail, true body born of the Virgin Mary, who truly suffered, sacrificed on the cross for man, whose pierced side overflowed with water and blood, be for us a foretaste in the test of death.*
O dulcis, O pie, O Jesu fili Mariæ, miserere mei. Amen. *O sweet, O gentle, O Jesu, son of Mary, have mercy on me. Amen.*

Anthem

John Ireland (1879-1962)

It is a thing most wonderful, Almost too wonderful to be,
That God's own Son should come from heav'n, And die to save a child like me.
And yet I know that it is true: He chose a poor and humble lot,
And wept, and toiled, and mourned, and died, For love of those who loved him not.
I sometimes think about the Cross, And shut my eyes, and try to see
The cruel nails and crown of thorns, And Jesus crucified for me.
But even could I see him die, I should but see a little part
Of that great love, which, like a fire, Is always burning in his heart.
And yet I want to love thee, Lord; O lift the flame within my heart,
And I will love thee more and more, Until I see thee as thou art.
Bishop W. W. How (1823-1897)

All kneel.

Post-Communion Prayer (*Celebrant and People*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

All stand for the procession.

Hymn 618 (cc) Ye watchers and ye holy ones LASST UNS ERFREUEN

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

Postlude

sur le thème du *Veni Creator Spiritus* *Maurice Duruflé*

(cc) indicates congregational choice hymn.

The Altar Flowers are given to the glory of God and in loving memory of Judith M. Herrman, by her husband, William H. Herrman; and in thanksgiving for the baptism of Reminy Gail d'Albert, Thea Towne d'Albert, and Henry Greenman d'Albert.



THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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