

# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

June 7, 2009

10:30 a.m.

## Trinity Sunday Holy Eucharist



*Children are welcome in all of our worship services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led into the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.*

## The Word of God

### Prelude

Invention  
Iris Colburn, piano

*Johann Sebastian Bach*  
(1685-1750)

Minuet  
Lily Colburn, violin

*Georg Philip Telemann*  
(1681-1767)

*All stand for the procession.*

### Hymn 362 (cc)

Holy, Holy, Holy

NICAEA

*Priest*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's Kingdom, now and for ever. Amen.**

*Priest*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*

**Amen.**

### Gloria in excelsis (sung by all)

*Jeffrey Smith* (b. 1960)

Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer - cy  
on us; you are seat - ed at the right hand of the Fa - ther:  
re - ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spir - it, In the glo - ry of  
God the Fa - ther. A - men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People* **Amen.**

*All sit.*

## The First Lesson – Isaiah 6:1-8

Lector: Allison Saxe

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

*All stand.*

## A Song of Praise – S 236 *(sung by all)*

*John Rutter (b.1945)*

*All* Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

*Canticle 13: Benedictus es, Domine*

*All sit.*

**The Second Lesson** – Romans 8:12-17

Lector: Peter Burgess

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*(a moment of silence for reflection)*

*All stand.*

**Sequence Hymn 370**, st. 1,2,6,7 (cc)      ST. PATRICK’S BREASTPLATE; DEIRDRE  
I bind unto myself today

**The Gospel** – John 3:1-17

*Gospeler*    The Holy Gospel of our Lord Jesus Christ, according to John.

*People*      **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Gospeler*    The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

*All sit.*

**The Sermon**

The Rev. James L. Burns

*All stand.*

**The Nicene Creed** *(Priest and people)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Prayer Book, p. 388

*Deacon* Let us pray for the church and for the world.

*All may kneel.*

*The Intercessor begins:* Grant, Almighty God, that all who confess your Name ...

*After each petition, the Intercessor says:* Lord in your mercy.

*People* Hear our prayer.

## Confession of Sin and Absolution

*Priest* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

*All stand.*

## The Peace

*Priest* The peace of the Lord be always with you.

*People* And also with you.

*Then the people may greet one another in the name of the Lord.*

*The Children return from Children's Chapel at this time.*

## Announcements

### The Holy Communion

#### At the Offertory, Anthem

*David McK. Williams (1887-1978)*

In the year that king Uzziah died I saw also the LORD sitting on a throne, high and lifted up, and his train filled the temple. Above it stood the seraphim: each one had six wings; with two he covered his face, and with two he covered his feet, and with two he did fly. And one cried to another, and said, "Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory." And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, "Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the middle of a people of unclean lips: for my eyes have seen the King, the LORD of hosts." Then flew one of the seraphim to me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it on my mouth, and said, "See, this has touched your lips; and your iniquity is taken away, and your sin purged." Also I heard the voice of the Lord, saying, "Whom shall I send, and who will go for us?" Then said I, "Here am I; send me."

Isaiah 6:1-8

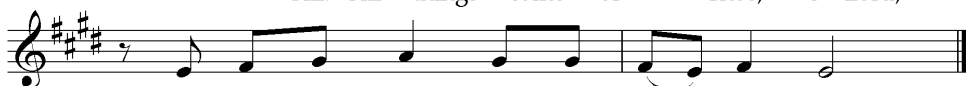
*All stand.*

#### At the Presentation

*Jeffrey Smith*



*All:* All things come of Thee, O Lord,



and of Thine own have we giv - en Thee.

*The people remain standing.*

## The Great Thanksgiving

Prayer Book, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues:*

It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus *(sung by all)*

*Jeffrey Smith*

Ho - ly, ho - ly, ho - ly Lord.  
God of pow'r and might, heav'n and earth are full of your  
glo-ry. Ho - san - na in the high-est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

*All may kneel.*

*The Celebrant continues:*

We give thanks to you, O God, ... Therefore, according to his command, O Father,

*People* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem *(sung by all)*

*Jeffrey Smith*

*All: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.*  
*D.S. al Fine*

*Choir:* Christ our Passover is sacrificed for us; therefore let us keep the feast.

## The Communion of the People

*All who seek God, and are drawn to Christ, are welcome at his table.*

### At the Communion, Anthem

*C. Kenneth Turner (1904-1959)*

O Trinity, most blessed light,  
O Unity of sovereign might!  
As the fiery sun departs,  
shed thou thy beams within our hearts.

To thee our morning song of praise,  
to thee our evening prayer we raise,  
thee may our souls forevermore  
in lowly reverence adore.

All praise to God the Father be,  
all praise, Eternal Son, to thee,  
whom with the Spirit we adore,  
forever and forevermore. Amen.

text: St. Ambrose (340-397); trans. J. M. Neale

### Hymn 812

I, the Lord of sea and sky

HERE I AM

*The people join in singing the Refrain:*

Here I am, Lord. Is it I, Lord? I have heard you  
call-ing in the night. I will go, Lord, if you  
lead me, I will hold your peo - ple in my heart.

*All kneel.*

### Post-Communion Prayer (*Celebrant and people*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

*All stand for the procession.*

### Hymn 367

Round the Lord in glory seated

RUSTINGTON

### Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### Postlude

Tocatta in F

*Johann Pachelbel (1653-1706)*

(cc) indicates congregational choice hymn.

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**The Altar Flowers** are given to the glory of God and in loving memory of her husband, Albert G. Scherer, Jr., and her sister and brother-in-law, Cora Legg Orr and John Clifton Orr, II, by Clara Legg Scherer.



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