

Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York

June 14, 2009

9:00 and 10:30 am

Pentecost II

Holy Eucharist



Children are welcome in all of our worship services. During the 9:00 am service they should remain with their parents. For the 10:30 am service they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led into the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.

The Word of God

Prelude

Voluntary in A minor for the Flute Stops

John Stanley
(1712-1786)

All stand for the procession.

Hymn 8 (cc)

Morning has broken

BUNESSAN

Priest

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's Kingdom, now and for ever. Amen.

Priest

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

Gloria in excelsis (sung by all)

(9:00 am)

Music of the Taizé Community

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

(10:30 am)

New Plainsong

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

All sit.

The First Lesson

Ezekiel 17:22-24

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

Psalm 92:1-4,11-14

(9:00 am – said by all)

(10:30 am – sung by the Choir)

Plainsong, Tone V.3

It is a good thing to give thanks to the LORD,
 and to sing praises to your Name, O Most High;
 To tell of your loving-kindness early in the morning
 and of your faithfulness in the night season;
 On the psaltery, and on the lyre,
 and to the melody of the harp.
 For you have made me glad by your acts, O LORD;
 and I shout for joy because of the works of your hands.
 The righteous shall flourish like a palm tree,
 and shall spread abroad like a cedar of Lebanon.
 Those who are planted in the house of the LORD
 shall flourish in the courts of our God;

They shall still bear fruit in old age;
they shall be green and succulent;
That they may show how upright the LORD is,
my Rock, in whom there is no fault.

The Second Lesson

2 Corinthians 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord — for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

All stand.

Sequence Hymn 209 *(10:30 am)* We walk by faith

ST. BOTOLPH

The Gospel – Mark 4:26-34

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All sit.

The Sermon

The Rev. Elizabeth Garnsey

All stand.

The Nicene Creed *(said by all)*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, p. 388

Deacon Let us pray for the church and for the world.

All may kneel.

The Intercessor begins: Grant, Almighty God, that all who confess your Name ...

After each petition, the Intercessor says: Lord in your mercy.

People Hear our prayer.

Confession of Sin and Absolution

Priest Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

All stand.

The Peace

Priest The peace of the Lord be always with you.

People And also with you.

Then the people may greet one another in the name of the Lord.

(10:30 am) The Children return from Children's Chapel at this time.

The Holy Communion

At the Offertory

(9:00 am)

Tantum Ergo
Heavenly Rest Choristers; see Hymn 330 for text

Michael Sitton

(10:30 am)

Sonata in G
Lisa Lacher Bryan, flute

Georg Philipp Telemann
(1681-1767)

All stand.

At the Presentation, Hymn 686 *(10:30 am)*

NETTLETON

Come, thou fount of every blessing

The people remain standing.

The Great Thanksgiving

Prayer Book, p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (10:30 am – sung by all)

New Plainsong

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

All may kneel.

The Celebrant continues:

We give thanks to you, O God, ... Therefore, according to his command, O Father,

People **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem (10:30 am – sung by all)

New Plainsong

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at his table.

At the Communion, Anthem

James L. M. Bain, arr. Bullard

(10:30 am) The Lord's my Shepherd, I'll not want: He makes me down to lie In pastures green; he leadeth me the quiet waters by.

My soul he doth restore again, and me to walk doth make Within the paths of righteousness, e'en for his own name's sake.

Yea though I walk through death's dark vale, yet will I fear no ill;
For thou art with me, and thy rod and staff me comfort still.

My table thou has furnished in presence of my foes;
My head thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me;
And in my Father's heart always my dwelling place shall be.

Scottish Psalter, 1650; based on Psalm 23

Hymn 711 (cc) Seek ye first the kingdom of God SEEK YE FIRST

All kneel.

Post-Communion Prayer (*Celebrant and people*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

All stand for the procession.

Hymn 460 (cc) Alleluia! sing to Jesus! HYFRYDOL

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Voluntary for the Trumpet Stop *John Stanley*



(cc) indicates congregational choice hymn.

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The Altar Flowers are given to the glory of God and in loving memory of her beloved daughter Marina and her beloved husband Nicolaos by Liria Stambolgiu.



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The Rev. Caroline Boynton, *Deacon*

Mollie Nichols, *Director of Music*

Steven E. Lawson, *Assisting Organist*

Lectors at the 10:30 am Service:

First Lesson: Tina Donovan

Second Lesson: Peter Burgess