

# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

June 28, 2009

10:30 am

## Pentecost IV Holy Eucharist



*Children are welcome in all of our worship services. For the 10:30 am service they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led into the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.*

## The Word of God

### Prelude

*All stand for the procession.*

**Hymn 518** (cc) Christ is made the sure foundation WESTMINSTER ABBEY

*Priest* Blessed be God: Father, Son, and Holy Spirit.

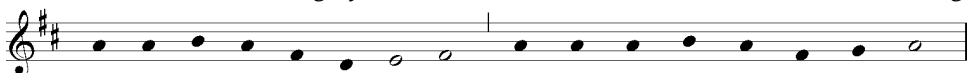
*People* **And blessed be God's Kingdom, now and for ever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### Gloria in excelsis *(sung by all)*

*New Plainsong*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



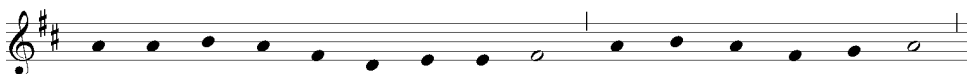
on - ly Son of the Fa - ther, Lord God, Lamb of God,



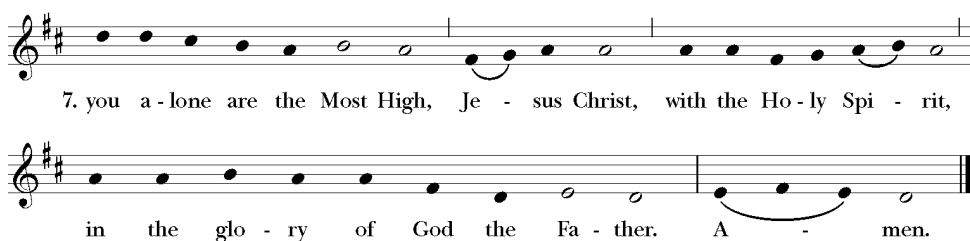
4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

*People* **Amen.**

*All sit.*

**The First Lesson** – Wisdom of Solomon 1:13-15; 2:23-24 Lector: Euan Cameron

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

**Psalm 130** *(sung by the Choir)*

*Plainsong, Tone III.5*

Out of the depths have I called to you, O LORD;  
LORD, hear my voice;  
let your ears consider well the voice of my supplication.  
If you, LORD, were to note what is done amiss,  
O Lord, who could stand?  
For there is forgiveness with you;  
therefore you shall be feared.  
I wait for the LORD; my soul waits for him;  
in his word is my hope.  
My soul waits for the LORD,  
more than watchmen for the morning,  
more than watchmen for the morning.  
O Israel, wait for the LORD,  
for with the LORD there is mercy;  
With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.

**The Second Lesson** – 2 Corinthians 8:7-15 Lector: Ruth Tonkiss-Cameron

As you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I

do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*(a moment of silence for reflection)*

*All stand.*

**Sequence Hymn 707** (cc) Take my life and let it be

HOLLINGSIDE

## The Gospel

Mark 5:21-43

*Gospeler*    The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People*      **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Gospeler*    The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

*All sit.*

## The Sermon

The Rev. James L. Burns

*All stand.*

## The Nicene Creed

*Priest and People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Prayer Book, p. 388

*Deacon* Let us pray for the church and for the world.

*All may kneel. The Intercessor begins:* Grant, Almighty God, that all who confess  
your Name ... *After each petition, the Intercessor says:* Lord in your mercy.

*People* Hear our prayer.

## Confession of Sin and Absolution

*Priest* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in  
thought, word, and deed, by what we have done, and by what we  
have left undone. We have not loved you with our whole heart; we  
have not loved our neighbors as ourselves. We are truly sorry and  
we humbly repent. For the sake of your Son Jesus Christ, have mercy  
on us and forgive us; that we may delight in your will, and walk in  
your ways, to the glory of your Name. Amen.

*Priest* Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life.

*People* Amen.

*All stand.*

## The Peace

*Priest* The peace of the Lord be always with you.

*People* And also with you.

*Then the people may greet one another in the name of the Lord.*

*The Children return from Children's Chapel at this time.*

*All sit.*

## Announcements

## The Holy Communion

### At the Offertory, Anthem

*David Willcocks* (b. 1919)

Love divine, all loves excelling,  
Joy of heav'n, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.

Jesus, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter ev'ry trembling heart.

Come, almighty to deliver,  
Let us all thy grace receive;  
Suddenly return, and never,  
Never more thy temples leave.

Thee we would be always blessing,  
Serve thee as thy hosts above;  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.

Finish then thy new creation:  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee;

Changed from glory into glory,  
Till in heav'n we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise.

*text: Charles Wesley (1707-1788)*

All stand.

### At the Presentation, Hymn 380, st. 3

OLD 100TH

All Praise God, from whom all blessings flow;  
praise Him, all creatures here below;  
praise Him above, ye heavenly host;  
praise Father, Son and Holy Ghost. Amen.

The people remain standing.

### The Great Thanksgiving

Prayer Book, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus and Benedictus

New Plainsong

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

All may kneel.

The Celebrant continues:

We give thanks to you, O God, ... Therefore, according to his command, O Father,

People **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

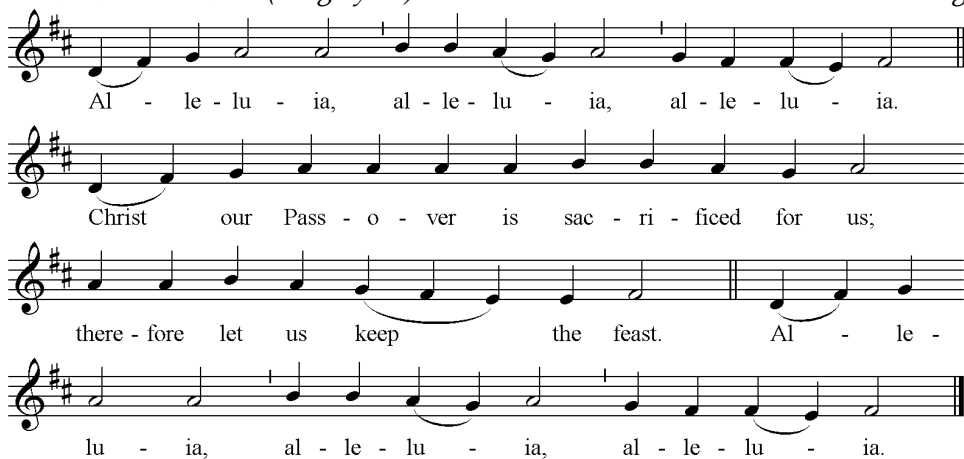
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

## Fraction Anthem *(sung by all)*

*New Plainsong*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Communion of the People

*All who seek God, and are drawn to Christ, are welcome at his table.*

### At the Communion

#### Anthem

The Lord's Prayer *Alfred Hay Mallotte* (1895-1964)  
Andrea Reichenbach, soprano

#### Hymn 336 (cc)

Come with us, O blessed Jesus

WERDE MUNTER

*All kneel.*

#### Post-Communion Prayer *(Celebrant and people)*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### The Blessing

*All stand for the procession.*

#### Hymn 690 (cc)

Guide me, O thou great Jehovah

CWM RHONDDA

#### Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

#### Postlude

(cc) indicates congregational choice hymn.

**Permissions:** Service setting from *New Plainsong*; music by David Hurd (b. 1950). Copyright © 1981 G.I.A. Publications, Inc. Music reprinted under OneLicense.net #A-716302.

**The Altar Flowers** are given to the glory of God and in loving memory of the Reverend Henry Darlington, D.D. by his family.



## THE EPISCOPAL CHURCH OF THE HEAVENLY REST

2 East 90th Street, New York, NY 10128 telephone: 212.289.3400  
email: [info@heavenlyrest.org](mailto:info@heavenlyrest.org) web site: [www.heavenlyrest.org](http://www.heavenlyrest.org)

The Rev. James L. Burns, *Rector*  
The Rev. Thomas N. J. Synan, *Associate*  
The Rev. Elizabeth Garnsey, *Associate*  
The Rev. Kristin Kopren, *Assisting*  
The Rev. Rhonda Rubinson, *Assisting*  
The Rev. Caroline Boynton, *Deacon*

Mollie Nichols, *Director of Music*  
Steven E. Lawson, *Assisting Organist*