

The Great Thanksgiving

Prayer Book, p. 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *(sung by all)*

Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

All may kneel.

The Celebrant continues:

Holy and gracious Father: In the infinite love you made us ...
Therefore, we proclaim the mystery of faith:

All **Christ has died.**

Christ has risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, ... all honor and glory
is yours, Almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem *(sung by all)*

Richard Proulx

Cantor: Al - le - lu - ia! *All:* Christ, our Pass - o - ver, is
sac - ri - ficed for us; there - fore let us keep the feast.
Choir: Al - le - lu - ia.
All: Christ, our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at his table.

At the Communion, Anthem

Silesian song, arr. Martin How (b. 1931)

For text, please see Hymn 383.

Hymn 339 (cc)

Deck thyself, my soul, with gladness

SCHMÜCKE DICH

All may kneel.

Post-Communion Prayer *(Celebrant and people)*

**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with spiritual
food in the Sacrament of his Body and Blood. Send us now into the world in
peace, and grant us strength and courage to love and serve you with gladness
and singleness of heart; through Christ our Lord. Amen.**

The Blessing

All may stand.

Hymn 371 (cc)

Thou, whose almighty word

MOSCOW

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Carillon

Louis Vierne (1870-1937)

(cc) indicates congregational choice hymn.

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THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York

January 17, 2010

10:30 am

Epiphany II Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.

The Word of God

Prelude from "Six Hymn-Preludes"

Percy Whitlock (1903-1946)

Werde Munter (Come with us, O blessed Jesus)

Song 13 (Lord, for ever at thy side)

All may stand for the procession.

Hymn 135 (cc)

Songs of thankfulness and praise

SALZBURG

Salutation and Collect for Purity

Priest Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis *(sung by all, twice)*

Jacques Berthier (1923-1994)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the
world: Grant that your people, illumined by your Word and
Sacraments, may shine with the radiance of Christ's glory, that he
may be known, worshipped, and obeyed to the ends of the earth;
through Jesus Christ our Lord, who with you and the Holy Spirit
lives and reigns, one God, now and for ever.

People **Amen.**

All may sit.

The First Lesson – Isaiah 62:1-5

Lector: Kenneth Giniger

For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

Psalm 36:5-10 *(sung by the Choir)*

Anglican Chant: *John Goss* (1800-1880)

Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

How priceless is your love, O God!
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house;
you give them drink from the river of your delights.

For with you is the well of life,
and in your light we see light.

Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.

The Second Lesson – 1 Corinthians 12:1-11

Lector: Robin Pelkki

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

All may stand.

Sequence Hymn 138

All praise to you, O Lord

CARLISLE

The Gospel – John 2:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All may sit.

The Sermon

The Rev. James L. Burns

All may stand.

The Nicene Creed *(said by all)*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV, Prayer Book, p. 388

Deacon Let us pray for the Church and for the world.

All may kneel.

The Intercessor begins

Grant, Almighty God, that all who confess your Name ...

After each petition, the Intercessor says:

Lord in your mercy.

People **Hear our prayer.**

The priest adds a concluding Collect.

Confession of Sin and Absolution

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

All may stand.

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the people may greet one another in the name of the Lord.

The children return from Children’s Chapel at this time.

All may sit.

Announcements

The Holy Communion

At the Offertory, Anthem

Johann Sebastian Bach (1685-1750)

O Jesu Christ, mein’s Lebens Licht,
mein Hort, mein Trost, mein’ Zuversicht,
auf Erden bin ich nur ein Gast,
und druckt mich sehr der Sunden Last.

*O Jesus Christ, my Life’s true light,
my prize, my strength, hope to my sight,
on earth here am I but a guest
and by sin’s burden sore oppressed.*

from Cantata 118

All may stand.

At the Presentation, Hymn

LUCERNA LAUDONIAE

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing
to their Sa - vior King; let all be, be -

health ex - tend un - to earth's re - mot - est end.
low, a - bove, one in joy, and light, and love.