

Sanctus and Benedictus *(sung by all)*

Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

All may kneel.

The Celebrant continues:

Holy and gracious Father: In the infinite love you made us ...

Therefore, we proclaim the mystery of faith:

All **Christ has died. Christ has risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, ... all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem *(sung by all)*

Richard Proulx

Cantor: Al - le - lu - ia! *All:* Christ, our Pass - o - ver, is
sac - ri - ficed for us; there - fore let us keep the feast.
Choir: Al - le - lu - ia.
All: Christ, our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at his table.

At the Communion, Anthem

Jane Marshall (b. 1924)

Eternal light, shine in my heart;
eternal hope, lift up my eyes;
eternal power, be my support;
eternal wisdom, make me wise.

Eternal life, raise me from death;
eternal brightness, help me see;
eternal Spirit, give me breath;
eternal Savior come to me:

until by your most costly grace,
invited by your holy word,
at last I come before your face
to know you, my eternal God.

Words: Christopher Idle (b. 1938); from a prayer by Alcuin (735-804)

Hymn 516

Come down, O Love divine

DOWN AMPNEY

All may kneel.

Post-Communion Prayer *(Celebrant and people)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

All may stand.

Hymn 525 (cc)

The Church's one foundation

AURELIA

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Carillon, Op. 75

Edward Elgar
arr. Hugh Blair

(cc) indicates congregational choice hymn.

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THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York

January 24, 2010

10:30 am

Epiphany III Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.

The Word of God

Prelude

Angel's Farewell *Edward Elgar* (1857-1934)
from *The Dream of Gerontius*, Op. 38 *arr. A. Herbert Brewer*

All may stand for the procession.

Hymn 616 Hail to the Lord's Anointed ES FLOG EIN KLEINS WALDVÖGELEIN

Salutation and Collect for Purity

Priest Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis *(sung by all, twice)*

Jacques Berthier (1923-1994)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

All may sit.

The First Lesson – Nehemiah 8:1-3, 5-6, 8-10

Lector: Chris Power

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book

in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Lector The Word of the Lord.
People **Thanks be to God.**

(a moment of silence for reflection)

Psalm 19:7-14 *(sung by the Choir)* *Anglican Chant: Samuel S. Wesley*
(1766-1837)

The law of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the innocent.
The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.
The fear of the LORD is clean and endures for ever;
the judgments of the LORD are true and righteous altogether.
More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.
By them also is your servant enlightened,
and in keeping them there is great reward.
Who can tell how often he offends?
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.
Let the words of my mouth and the meditation of my heart be
acceptable in your sight,
O LORD, my strength and my redeemer

The Second Lesson – 1 Corinthians 12:12-31a Lector: Aleta Shipley
Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord.
People **Thanks be to God.**

(a moment of silence for reflection)

All may stand.

Sequence Hymn 511 (cc) Holy Spirit, ever living ABBOT’S LEIGH

The Gospel – Luke 4:14-21

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.
People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All may sit.

The Sermon The Rev. Elizabeth Garnsey

All may stand.

The Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV, Prayer Book, p. 388

Deacon Let us pray for the Church and for the world.

All may kneel.

The Intercessor begins

Grant, Almighty God, that all who confess your Name ...

After each petition, the Intercessor says:

Lord in your mercy.

People **Hear our prayer.**

The priest adds a concluding Collect.

Confession of Sin and Absolution

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

All may stand.

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the people may greet one another in the name of the Lord.

The children return from Children’s Chapel at this time.

All may sit.

Announcements

The Holy Communion



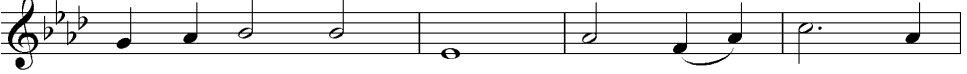

At the Offertory, Anthem

Edward Elgar

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to preach the acceptable year of the Lord; To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Words: Isaiah 61; from *The Apostles*

All may stand.

At the Presentation, Hymn	LUCERNA LAUDONIAE
	
1 God of mer - cy, God of grace, show the bright - ness of thy	
2 Let thy peo - ple praise thee, Lord; be by all that live a -	
	
face. Shine up - on us, Sa - vior, shine, fill thy	
dored. Let the na - tions shout and sing glo - ry	
	
Church with light di - vine, and thy sav - ing	
to their Sa - vior King; let all be, be -	
	
health ex - tend un - to earth's re - mot - est end.	
low, a - bove, one in joy, and light, and love.	

The Great Thanksgiving

Prayer Book, p. 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name: