

All may kneel.

The Celebrant continues:

Holy and gracious Father: In the infinite love you made us ...  
Therefore, we proclaim the mystery of faith:

All **Christ has died.**  
**Christ has risen.**  
**Christ will come again.**

Celebrant We celebrate the memorial of our redemption, ... all honor and glory  
is yours, Almighty Father, now and for ever.

All **Amen.**

### The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

A period of silence is kept.

### Fraction Anthem (sung by all)

Richard Proulx



Cantor: Al - le - lu - ia! All: Christ, our Pass - o - ver, is



sac - ri - ficed for us; there - fore let us keep the feast.



Choir: Al - le - lu - ia.



All: Christ, our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast. Al - le - lu - ia.

### The Communion of the People

All who seek God, and are drawn to Christ, are welcome at his table.

### At the Communion,

#### Anthem (sung by the Choristers)

Johann Sebastian Bach (1685-1750)

Jesus, thou my soul's delight,  
In my sorrow thou dost cheer me.  
Through the darkness thou art near me,  
thou my hope forever bright.

Thou redeem'st my sins, thou only,  
thou alone didst make me clean.  
Thou alone, when I am lonely,  
makest me a gain serene.

Jesus, thou my sure defense,  
Jesus, thou my liberator,  
substitute and mediator,  
thou my soul's bright radiance.

Jesus, thou my faith's augmentor,  
heritage my heart may own,  
thou art my great friend and mentor,  
and my only prize and crown.

### Anthem (sung by the Choir)

John Rutter (b. 1945)

Deep peace of the running wave to you,  
Deep peace of the flowing air to you,  
Deep peace of the quiet earth to you,  
Deep peace of the shining stars to you,  
Deep peace of the gentle night to you,  
Moon and stars pour their healing light on you,  
Deep peace of Christ the light of the world to you.

Words: adapted from an old Gaelic rune

### Hymn 321 (cc)

My God, thy table now is spread

ROCKINGHAM

All may kneel.

### Post-Communion Prayer (Celebrant and people)

Eternal God, heavenly Father, you have graciously accepted us as living  
members of your Son our Savior Jesus Christ, and you have fed us with spiritual  
food in the Sacrament of his Body and Blood. Send us now into the world in  
peace, and grant us strength and courage to love and serve you with gladness  
and singleness of heart; through Christ our Lord. Amen.

### The Blessing

All may stand.

### Hymn 448 (cc)

O love, how deep

DEUS TUORUM MILITUM

### Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

### Postlude

on *Deus tuorum militum*

Leo Sowerby (1895-1968)

(cc) indicates congregational choice hymn.

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## THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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The Rev. Rhonda Rubinson, *Assisting*  
The Rev. Caroline Boynton, *Deacon*

Mollie Nichols, *Director of Music*  
Steven E. Lawson, *Assisting Organist*

# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

January 31, 2010

10:30 am

## Epiphany IV Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.

## The Word of God

### Prelude

Psalm-Prelude, Op. 32, No.1

Herbert Howells

(1892-1983)

All may stand for the procession.

### Hymn 432 (cc)

O praise ye the Lord!

LAUDATE DOMINUM

### Salutation and Collect for Purity

Priest Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

### Gloria in excelsis (sung by all, twice)

Jacques Berthier (1923-1994)



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!



Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

### The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

All may sit.

### The First Lesson – Jeremiah 1:4-10

Lector: Rosemarie Deane

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put

out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**  
*(a moment of silence for reflection)*

**Psalm 71:1-6** *(sung by the Choir)* *Anglican Chant: John Goss* (1800-1880)

In you, O LORD, have I taken refuge;  
let me never be ashamed.  
In your righteousness, deliver me and set me free;  
incline your ear to me and save me.  
Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.  
Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor.  
For you are my hope, O LORD God,  
my confidence since I was young.  
I have been sustained by you ever since I was born;  
from my mother’s womb you have been my strength;  
my praise shall be always of you.

**The Second Lesson** – 1 Corinthians 13:1-13 Lector: Julia Brannan

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**  
*(a moment of silence for reflection)*

*All may stand.*  
**Sequence Hymn 577** God is love UBI CARITAS

**The Gospel** – Luke 4:21-30

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People* **Glory to you, Lord Christ.**

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the

synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Gospeler* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*All may sit.*  
**The Sermon** The Rev. James L. Burns

*All may stand.*  
**The Nicene Creed** *(said by all)*  
**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** Form IV, Prayer Book, p. 388

*Deacon* Let us pray for the Church and for the world.  
*All may kneel.*  
*The Intercessor begins*  
Grant, Almighty God, that all who confess your Name ...  
*After each petition, the Intercessor says:*  
Lord in your mercy.  
*People* **Hear our prayer.**  
*The priest adds a concluding Collect.*

**Confession of Sin and Absolution**

*Priest* Let us confess our sins against God and our neighbor.  
*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**  
*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*People* **Amen.**

*All may stand.*  
**The Peace**  
*Priest* The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the people may greet one another in the name of the Lord.*  
*The children return from Children’s Chapel at this time.*

*All may sit.*  
**Announcements**

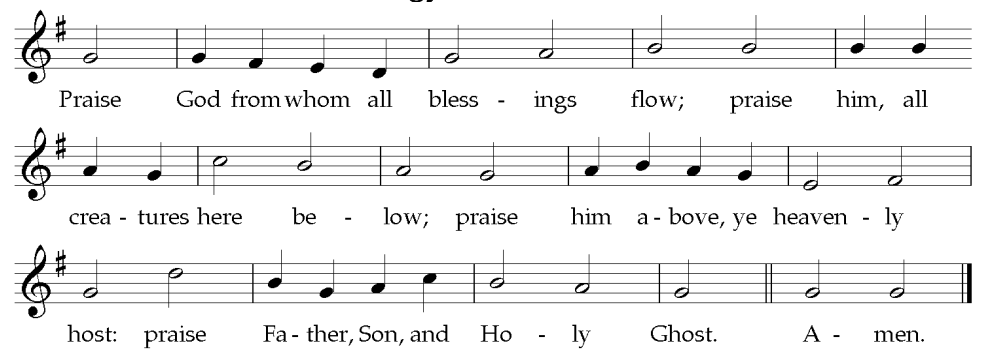
## The Holy Communion

**At the Offertory, Anthem** *Samuel Sebastian Wesley* (1810-1876)

Thou wilt keep him in perfect peace,  
whose mind is stayed on thee.  
The darkness is no darkness with thee,  
but the night is as clear as the day.  
The darkness and the light to thee are both alike.  
God is light, and in him is no darkness at all.  
O let my soul live, and it shall praise thee,  
For thine is the kingdom, the power and the glory, for evermore.

*Words: Isaiah 26; Psalm 139; 1 John 1; Psalm 119; Matthew 6*

*All may stand.*  
**At the Presentation, Doxology** OLD HUNDREDTH

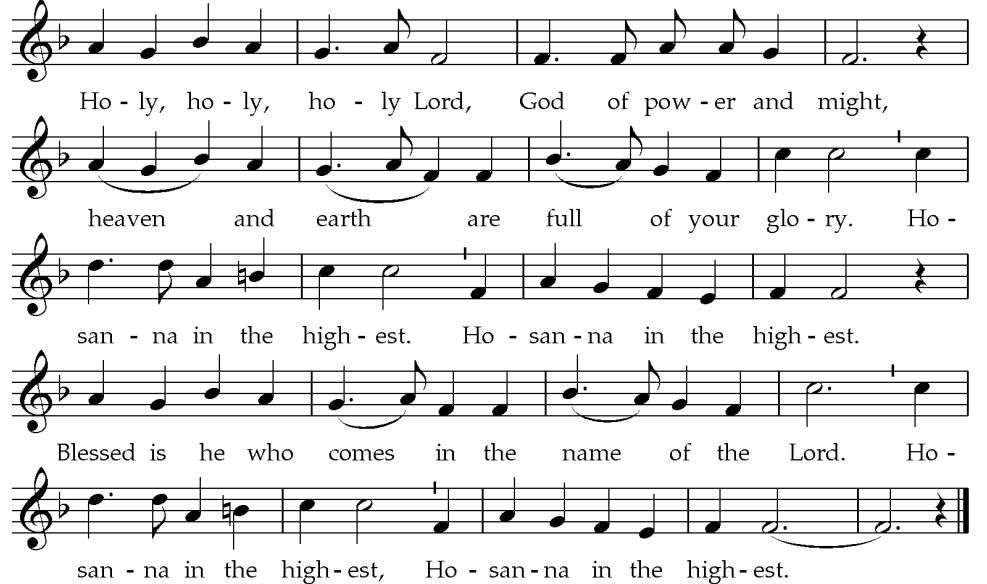


Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

**The Great Thanksgiving** Prayer Book, p. 367

*The people remain standing.*  
*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**  
*Celebrant* It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** *(sung by all)* *Richard Proulx* (b. 1937)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, Ho - san - na in the high - est.