

## The Great Thanksgiving

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

Prayer Book, p. 367

## Sanctus and Benedictus (sung by all)

*New Plainsong*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry. Ho - san - na  
 in the high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

*All may kneel.*

*The Celebrant continues:*

Holy and gracious Father: In the infinite love you made us ...  
Therefore, we proclaim the mystery of faith:

*All* **Christ has died. Christ has risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, ... all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem (sung by all)

*New Plainsong*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Communion of the People

*All who seek God, and are drawn to Christ, are welcome at his table.*

## At the Communion, Anthem (Choir & Choristers)

*English Traditional*

*arr. Stephen Darlington*

As Jacob with travel was weary one day,  
at night on a stone for a pillow he lay;  
He saw in a vision a ladder so high,  
that its foot was on earth and its top in the sky.  
*Alleluia to Jesus whose birth sets us free  
and hath raised up a ladder of mercy for me.*

This ladder is long, it is strong and well made,  
has stood hundreds of years and is not yet decayed;  
many millions have climbed it and reached Sion's hill,  
and thousands by faith are climbing it still.

Come, let us ascend! All may climb it who will;  
for the angels of Jacob are guarding it still:  
And remember, each step that by faith we pass o'er,  
some prophet or martyr hath trod it before.

And when we arrive at the haven of rest,  
We shall hear the glad words, 'Come up hither, ye blest,  
Here are regions of light, here are mansions of bliss;  
O, who would not climb such a ladder as this?'

## Hymn 689

I sought the Lord

FAITH

*All may kneel.*

## Post-Communion Prayer (Celebrant and people)

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*All may stand.*

## Hymn 535 (cc)

Ye servants of God

PADERBORN

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

Paean

*Percy Whitlock (1903-1946)*

(cc) indicates congregational choice hymn.

**Permissions:** Service setting from *New Plainsong*; music by David Hurd (b. 1950). Copyright © 1981 by G.I.A. Publications, Inc. Music reprinted under OneLicense.net #A-716302.

**The Altar Flowers** are given to the Glory of God and in loving memory of her mother, Elizabeth Wayne Plume, by the late Mrs. John A. Hance; and of Josephine B. Mallace by her husband

## THE EPISCOPAL CHURCH OF THE HEAVENLY REST

2 East 90th Street, New York, NY 10128 telephone: 212.289.3400

Email: [info@heavenlyrest.org](mailto:info@heavenlyrest.org) Web site: [www.heavenlyrest.org](http://www.heavenlyrest.org)

# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York  
February 7, 2010

10:30 am

## Epiphany V Holy Eucharist



*Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.*

## The Word of God

### Prelude

Choralvorspiele

*Helmut Walcha (1907-1991)*

*All may stand for the procession.*

### Hymn 367 (cc)

Round the Lord in glory seated

RUSTINGTON

## Salutation and Collect for Purity

*Priest* Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be God's kingdom, now and forever. Amen.**

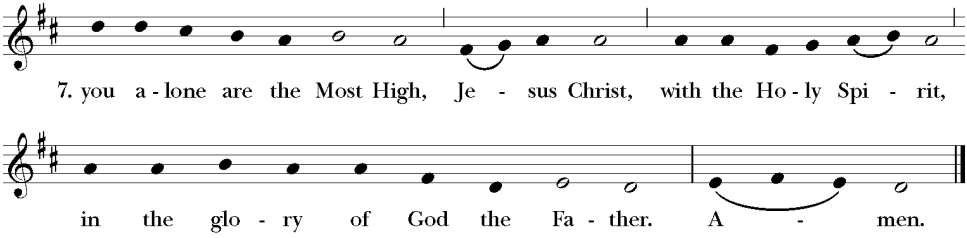
*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## Gloria in excelsis (sung by all)

*New Plainsong*

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.  
 2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,  
 we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God,  
 4. you take a - way the sin of the world; have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
 6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*All may sit.*

**The First Lesson** – Isaiah 6:1-13

Lector: Ruth Tomkiss-Cameron

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” And he said, “Go and say to this people: ‘Keep listening, but do not comprehend; keep looking, but do not understand.’ Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.” Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” The holy seed is its stump.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

**Psalm 138** *(sung by the Choir)*

*Anglican Chant: Henry Dibdin* (1813-1866)

I will give thanks to you, O LORD, with my whole heart;

before the gods I will sing your praise.

I will bow down toward your holy temple

and praise your Name,

because of your love and faithfulness;

For you have glorified your Name

and your word above all things.

When I called, you answered me;

you increased my strength within me.

All the kings of the earth will praise you, O LORD,

when they have heard the words of your mouth.

They will sing of the ways of the LORD,

that great is the glory of the LORD.

Though the LORD be high, he cares for the lowly;

he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe;

you stretch forth your hand against the fury of my enemies;

your right hand shall save me.

The LORD will make good his purpose for me;

O LORD, your love endures for ever;

do not abandon the works of your hands.

**The Second Lesson** – 1 Corinthians 15:1-11

Lector: Dawn Beverley

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

*All may stand.*

**Sequence Hymn 661** They cast their nets in Galilee

GEORGETOWN

**The Gospel** – Luke 5:1-11

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All may sit.*

**The Sermon**

The Rev. Thomas N. J. Synan

*All may stand.*

**The Nicene Creed** *(said by all)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

Form IV, Prayer Book, p. 388

*Deacon* Let us pray for the Church and for the world.

*All may kneel. The Intercessor begins*

Grant, Almighty God, that all who confess your Name ...

*After each petition, the Intercessor says:*

Lord in your mercy.

*People* **Hear our prayer.**

*The priest adds a concluding Collect.*

**Confession of Sin and Absolution**

*Priest* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

*All may stand.*

**The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the people may greet one another in the name of the Lord.*

*The children return from Children’s Chapel at this time.*

*All may sit.*

**Announcements**

## The Holy Communion

**At the Offertory, Anthem**

*David McK. Williams* (1887-1978)

*Words:* Isaiah 6:1-8; see text of First Lesson

*All may stand.*

**At the Presentation, Hymn 380, st. 3**

OLD HUNDREDTH

*All* **Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**