

Sanctus and Benedictus *(sung by all)*

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full, full of your glo - ry, Ho -
san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

All may kneel.

The Celebrant continues:

Holy and gracious Father: In the infinite love you made us ...
Therefore, we proclaim the mystery of faith:

All **Christ has died.**

Christ has risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, ... all honor and glory
is yours, Almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as
we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and
the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem *(sung by all)*

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at his table.

At the Communion, Anthem

Malcolm Archer (b. 1952)

Love bade me welcome: yet my soul drew back,
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack,
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lack'd anything.

'A guest,' I answer'd, 'worthy to be here:'

Love said, 'You shall be he.'

'I the unkind, ungrateful? Ah my dear,

I cannot look on thee.'

Love took my hand, and smiling did reply,

'Who made the eyes but I?'

'Truth Lord, but I have marr'd them: let my shame

Go where it doth deserve.'

'And know you not,' says Love, 'Who bore the blame?'

'My dear, then I will serve.'

'You must sit down,' says Love, 'and taste my meat:'

So I did sit and eat.

George Herbert (1593-1633)

Hymn 178 (cc)

Alleluia, alleluia!

ALLELUIA NO. 1

All may kneel.

Post-Communion Prayer *(Celebrant and people)*

**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with spiritual
food in the Sacrament of his Body and Blood. Send us now into the world in
peace, and grant us strength and courage to love and serve you with gladness
and singleness of heart; through Christ our Lord. Amen.**

The Blessing

All may stand.

Hymn 618 (cc)

Ye watchers and ye holy ones

LASST UNS ERFREUEN

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Sonata IV: Allegro maestoso

Felix Mendelssohn

(1809-1947)

(cc) indicates congregational choice hymn.

Guest choir: We welcome today the choir of Christ Church, Winnetka, Illinois; Richard Clemmitt, Director; Richard Hoskins, Organist.

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The Altar Flowers are given to the glory of God and in loving memory of his father, John Atkinson Hance, a Vestryman and Warden for 58 years, by the late Mr. Percy L. Hance.

THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York

February 14, 2010

10:30 am

The Last Sunday After the Epiphany

Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.

The Word of God

Prelude

Two Preludes on Irish Church Melodies Charles V. Stanford

Richard Hoskins, organist

(1852-1924)

All may stand for the procession.

Hymn 135

Songs of thankfulness and praise

SALZBURG

Salutation and Collect for Purity

Priest Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis *(sung by all, twice)*

Jacques Berthier (1923-1994)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, who before the passion of your only-begotten Son revealed
his glory upon the holy mountain: Grant to us that we, beholding by
faith the light of his countenance, may be strengthened to bear our
cross, and be changed into his likeness from glory to glory; through
Jesus Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, for ever and ever.

People **Amen.**

All may sit.

The First Lesson – Exodus 34:29-35

Lector: Chris Evans

Moses came down from Mount Sinai. As he came down from the mountain with the
two tablets of the covenant in his hand, Moses did not know that the skin of his face
shone because he had been talking with God. When Aaron and all the Israelites saw
Moses, the skin of his face was shining, and they were afraid to come near him. But

Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

Psalm 99 *(sung by the choir)* *Anglican chant: Thomas Norris* (1741?-1790)

The LORD is King; let the people tremble;
he is enthroned upon the cherubim; let the earth shake.

The LORD is great in Zion;

he is high above all peoples.

Let them confess his Name, which is great and awesome;

he is the Holy One.

“O mighty King, lover of justice, you have established equity;

you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the LORD our God

and fall down before his footstool;

he is the Holy One.

Moses and Aaron among his priests,

and Samuel among those who call upon his Name,

they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud;

they kept his testimonies and the decree that he gave them.

“O LORD our God, you answered them indeed;

you were a God who forgave them,

yet punished them for their evil deeds.”

Proclaim the greatness of the LORD our God

and worship him upon his holy hill;

for the LORD our God is the Holy One.

The Second Lesson – 2 Corinthians 3:12-4:2

Lector: Janet Robertson

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

All may stand.

Sequence Hymn 137 (cc) O wondrous type!

WAREHAM

The Gospel – Luke 9:28-43a

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All may sit.

The Sermon

The Rev. James L. Burns

All may stand.

The Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV, Prayer Book, p. 388

Deacon Let us pray for the Church and for the world.

All may kneel.

The Intercessor begins

Grant, Almighty God, that all who confess your Name ...

After each petition, the Intercessor says:

Lord in your mercy.

People **Hear our prayer.**

The priest adds a concluding Collect.

Confession of Sin and Absolution

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

All may stand.

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the people may greet one another in the name of the Lord.

The children return from Children’s Chapel at this time.

All may sit.

Announcements

The Holy Communion

At the Offertory, Anthem

George Frideric Handel (1685-1759)

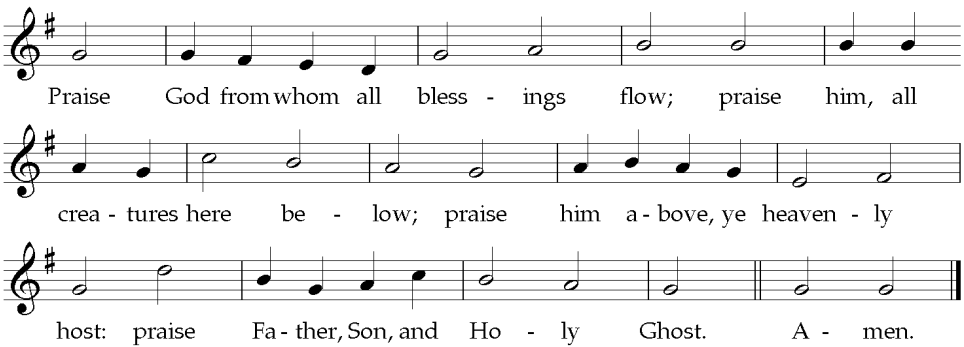
We will remember thy name from one generation to another, therefore shall the people give praise unto thee, world without end. Alleluia, Amen.

Psalm 45:17, from *Wedding Anthem No. 1*

All may stand.

At the Presentation, Doxology

OLD HUNDREDTH



The Great Thanksgiving

Prayer Book, p. 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name: