

All may stand.

### At the Presentation

NOVA VITA

We give thee but thine own, What-e'er the gift may be:  
All that we have is thine a-lone, A trust, O Lord, from thee.

### The Great Thanksgiving

Prayer Book, p. 333

The people remain standing.

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Celebrant continues:*

It is very meet, right, and our bounden duty, ... evermore praising thee, and saying:

### Sanctus and Benedictus (sung by all)

John Merbecke (1510?-1585?)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

All may kneel.

*Celebrant* All glory be to thee, Almighty God, our heavenly Father, ... all honor and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

A period of silence is kept.

### Agnus Dei (sung by all)

John Merbecke

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

### The Prayer of Humble Access (said by all)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### The Communion of the People

All who seek God, and are drawn to Christ, are welcome at his table.

### At the Communion, Anthem

Richard Farrant (d. 1581)

Call to remembrance, O Lord, thy tender mercy and thy loving kindness which hath been ever of old. O remember not the sins and offences of my youth: but according to thy mercy think thou on me, O Lord, for thy goodness. Psalm 25:5-6

Hymn 379 (cc) God is love, let heaven adore him ABBOT'S LEIGH

All may kneel.

### Post-Communion Prayer

*Priest and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Blessing

All may stand.

Hymn 143 (cc) The glory of these forty days ERHALT UNS, HERR

### Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude Maestoso in C-sharp minor Louis Vierne (1870-1937)  
arr. Alexander Schreiner

(cc) indicates congregational choice hymn.

## THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York  
February 21, 2010

10:30 am

## The First Sunday in Lent The Great Litany and Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.

## The Word of God

Prelude Lamentation, Op. 45, No. 1 Alexandre Guilmant (1837-1911)

All may stand.

### The Great Litany in Procession

*Officiant* O God the Father, Creator of heaven and earth, *People* Have mer - cy up - on us.

*Officiant* O God the Son, Redeemer of the world, *People* Have mer - cy up - on us.

*Officiant* O God the Holy Ghost, Sanctifier of the faith - ful, *People* Have mer - cy up - on us.

*Officiant* O holy, blessed, and glorious Trinity, one God, *People* Have mer - cy up - on us.

*Officiant* Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People* preserve us for ev - er. Spare us, good Lord.

*Officiant* From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

*People* Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*  
We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

*Officiant* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*People* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.

*Officiant* O Christ, hear us. *People* O Christ, hear us.

*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*All may sit.*

**The First Lesson** – Deuteronomy 26:1-11

Lector: Molly Grose

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

**Psalm 91:1-2, 9-16** *(sung by the Choir)*

*Tone IV.4*

He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.

He shall say to the LORD,

‘You are my refuge and my stronghold,  
my God in whom I put my trust.’

Because you have made the LORD your refuge,  
and the Most High your habitation,

There shall no evil happen to you,  
neither shall any plague come near your dwelling.

For he shall give his angels charge over you,

to keep you in all your ways.

They shall bear you in their hands,

lest you dash your foot against a stone.

You shall tread upon the lion and adder;

you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,

therefore will I deliver him;

I will protect him, because he knows my Name.

He shall call upon me, and I will answer him;

I am with him in trouble;

I will rescue him and bring him to honor.

With long life will I satisfy him,

and show him my salvation.

**The Second Lesson** – Romans 10:8b-13

Lector: Judith Washam

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

*All may stand.*

**Sequence Hymn 142**

Lord, who throughout these forty days

ST. FLAVIAN

**The Gospel** – Luke 4:1-13

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory be to thee, O Lord.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

*Gospeler* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

*All may sit.*

**The Sermon**

The Rev. Elizabeth Garnsey

*All may stand.*

**The Nicene Creed** *(said by all)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Confession of Sin and Absolution**

*The Priest says*

Let us humbly confess our sins unto Almighty God.

*All may kneel.*

*Priest and People*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*The Priest says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

**The Comfortable Words**

*All may stand.*

**The Peace**

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the people greet one another in the name of the Lord.*

*The children return from Children’s Chapel at this time.*

*All may sit.*

**Announcements**

## The Holy Communion

**At the Offertory, Anthem**

*Herbert Howells* (1892–1983)

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me where is now thy God?  
Psalm 41:1-3