

The Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues:

It is very meet, right, and our bounden duty, ... evermore praising thee, and saying:

Prayer Book, p. 333

Sanctus and Benedictus *(sung by all)*

John Merbecke (1510?-1585?)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heaven and earth are full of thy glo - ry. Glo - ry be
 to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

All may kneel.

Celebrant All glory be to thee, Almighty God, our heavenly Father, ... all honor and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Agnus Dei *(sung by all)*

John Merbecke

O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.
 O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
 sins of the world, grant us thy peace.

The Prayer of Humble Access *(said by all)*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at his table.

At the Communion, Anthem

Bob Chilcott (b. 1955)

God so loved the world, that he gave his only begotten son that whoso believeth in him, should not perish but have everlasting life.

John 3:16

Jacquelyn Penfold, *soprano*

Hymn 635 If thou but trust in God to guide thee WER NUR DEN LIEBEN GOTT

All may kneel.

Post-Communion Prayer

Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

All may stand.

Hymn 473 (cc) Lift high the cross CRUCIFER

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Toccata in C Minor *Johann Pachelbel (1653-1706)*

(cc) indicates congregational choice hymn.

THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York
February 28, 2010

10:30 am

The Second Sunday in Lent Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.

The Word of God

Prelude

Two Chorale Preludes

C. Hubert H. Parry

I. Martyrdom II. St. Cross

(1848-1919)

All may stand.

Hymn 401 (cc) The God of Abraham praise LEONI

Priest Bless the Lord who forgiveth all our sins.

People **God's mercy endureth forever. Amen.**

Priest Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

Priest Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison *(sung by all)*

John Merbecke (c.1505-c.1585)

Lord, have mer - cy up - on us, Lord, have mer -
 cy up - on us. Lord, have mer - cy up - on us.
 Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.
 Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People **Amen.**

All may sit.

The First Lesson – Genesis 15:1-12, 17-18

Lector: Peter Burgess

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

Psalm 27:10-18 *(sung by the Choir)*

Plainsong, Tone VIII.1

Hearken to my voice, O LORD, when I call;
have mercy on me and answer me.

You speak in my heart and say, “Seek my face.”

Your face, LORD, will I seek.

Hide not your face from me,

nor turn away your servant in displeasure.

You have been my helper;

cast me not away;

do not forsake me, O God of my salvation.

Though my father and my mother forsake me,

the LORD will sustain me.

Show me your way, O LORD;

lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries,

for false witnesses have risen up against me,

and also those who speak malice.

What if I had not believed

that I should see the goodness of the LORD

in the land of the living!

O tarry and await the LORD’s pleasure;

be strong, and he shall comfort your heart;

wait patiently for the LORD.

The Second Lesson – Philippians 3:17-4:1

Lector: Phoebe Jensen

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

All may stand.

Sequence Hymn 573

Father Eternal

LANGHAM

The Gospel – Luke 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, O Lord.**

Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

Gospeler The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

All may sit.

The Sermon

The Rev. James L. Burns

All may stand.

The Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, p. 328

Deacon Let us pray for the whole state of Christ’s Church and the world.

All may kneel.

Intercessor Almighty and everliving God, who in thy holy Word hast taught us to make prayers ... our only Mediator and Advocate.

People **Amen.**

Confession of Sin and Absolution

Priest Let us humbly confess our sins unto Almighty God.

All may kneel.

All

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Priest The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People **Amen.**

The Comfortable Words

All may stand.

The Peace

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

The children return from Children’s Chapel at this time.

All may sit.

Announcements

The Holy Communion

At the Offertory, Anthem

Stephen Sturk (b. 1950)

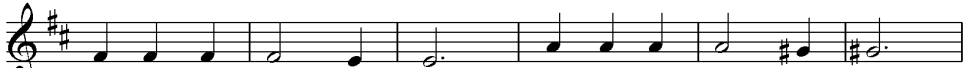
The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; to behold the fair beauty of the Lord and to seek him in his temple. Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord.

Polly Klyce, *soprano*

All may stand.

At the Presentation

NOVA VITA



We give thee but thine own, What - e'er the gift may be:



All that we have is thine a - lone, A trust, O Lord, from thee.