

The Holy Communion

At the Offertory, Anthem

Gracious Spirit, dwell with me,
I would gracious be;
Help me now thy grace to see,
I would be like thee;
And, with words that help and heal,
thy life would mine reveal,
And, with actions bold and meek,
For Christ, my Savior, speak.

Truthful Spirit, dwell with me,
I would truthful be;
Help me now thy truth to see,
I would be like thee;
And, with wisdom kind and clear,
thy life in mine appear;
And, with actions brotherly,
Speak Christ's sincerity.

Adoro te devote, arr. K. Lee Scott

Holy Spirit, dwell with me,
I would holy be;
Show thy mercy tenderly,
Make me more like thee;
Separate from sin, I would
and cherish all things good,
and whatever I can be
Give him who gave me thee.

Mighty Spirit, dwell with me,
I would mighty be;
Help me know thy power to see,
I would be like thee;
Against all weapons hell can wield,
be thou my strength and shield;
let thy word my weapon be,
Lord, Thine the victory.

All may stand.

At the Presentation

Hymn 716 God bless our native land AMERICA

The people may remain standing.

The Great Thanksgiving Prayer Book, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benediction *(sung by all)* *New Plainsong*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

All may stand or kneel.

Celebrant We give thanks to you, O God, ... Therefore, according to his command, O Father,

People **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem *(sung by all)* *New Plainsong*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at Christ's table. During Communion, members of the Lay Prayer Ministry are available in the Chapel for Laying on of Hands and prayers for healing.

Anthem

Silesian folk song, arr. Martin How (b. 1931)

Fairest Lord Jesus, Lord of all creation, Fair are the meadows, fairer still the woodlands,
Jesus, of God and Mary the Son; robed in the verdure and bloom of spring.
Thee will I cherish, Thee will I honor, Jesus is fairer, Jesus is purer,
O thou my soul's delight and crown. He makes the saddest heart to sing.

Fair are the flowers, fairer still the sons of men,
in all the freshness of youth arrayed:
Yet is their beauty fading and fleeting;
My Jesus thine will never fade.

Hymn 538 God of mercy, God of grace LUCERNA LAUDONIAE

Post-Communion Prayer *(Celebrant and people)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

All may stand.

Hymn 719 (cc) O beautiful for spacious skies MATERNA

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

(cc) indicates congregational choice hymn.

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A Gift to the Flower Fund has been given to the glory of God and in loving memory of Marguerite Lillian Linn by her late husband, John Nelson Linn.

THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York

July 4, 2010

10:30 am

Pentecost VI Holy Eucharist and Baptism



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the chapel just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the chapel at the Peace where you can participate in the rest of the service together.

The Word of God

Prelude

All may stand for the procession.

Hymn 296 (cc) We know that Christ is raised ENGELBERG

Priest Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's Kingdom, now and for ever. Amen.**
Priest There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Priest One Lord, one Faith, one Baptism;
People **One God and Father of all.**
Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

All may sit.

The First Lesson – 2 Kings 5:1-14 Lector: RuthTonkiss Cameron

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and

you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

Psalm 30 *(sung by the Choir)* *Plainsong Tone I.2*

I will exalt you, O LORD,
because you have lifted me up
and have not let my enemies triumph over me.
O LORD my God, I cried out to you,
and you restored me to health.
You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.
Sing to the LORD, you servants of his;
give thanks for the remembrance of his holiness.
For his wrath endures but the twinkling of an eye,
his favor for a lifetime.
Weeping may spend the night,
but joy comes in the morning.
While I felt secure, I said,
“I shall never be disturbed.”
You, LORD, with your favor, made me as strong as the mountains.”
Then you hid your face,
and I was filled with fear.
I cried to you, O LORD;
I pleaded with the Lord, saying,
“What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?
Hear, O LORD, and have mercy upon me;
O LORD, be my helper.”
You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks for ever.

The Second Lesson – Galatians 6:1-16 Lector: Euan Cameron

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another’s burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross

of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule– peace be upon them, and mercy, and upon the Israel of God.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

Sequence Hymn 579 (cc) Almighty Father, strong to save MELITA
All may stand.

The Gospel – Luke 10:1-11, 16-20

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All may sit.

The Sermon The Rev. Thomas N. J. Synan

The Sacrament of Baptism

Presentation and Examination of the Candidates Prayer Book, p. 301

Candidates: William Lewis Bugbee

Olivia Tasker Bugbee

All may stand.

The Baptismal Covenant

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Priest

People

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Priest Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God’s help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord.

People **I will, with God’s help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God’s help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God’s help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God’s help.**

The Procession to the Font

Prayers for the Candidates

Priest Let us now pray for these persons who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open them heart to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

People **Amen.**

Thanksgiving over the Water

The Baptism

Prayer Book, p. 307

Welcome of the Newly Baptized

Priest Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The children return from Children’s Chapel at this time.

Announcements