

All may stand.

## At the Presentation, Hymn

NOVA VITA

We give thee but thine own, What-e'er the gift may be:  
All that we have is thine a-lone, A trust, O Lord, from thee.

The people may remain standing.

## The Great Thanksgiving

Prayer Book, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus (sung by all)

New Plainsong

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

All may stand or kneel.

*Celebrant* We give thanks to you, O God, ... Therefore, according to his command, O Father,

*People* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

A period of silence is kept.

## Fraction Anthem (sung by all)

New Plainsong

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Communion of the People

All who seek God, and are drawn to Christ, are welcome at Christ's table. During Communion, members of the Lay Prayer Ministry are available in the Chapel for Laying on of Hands and prayers for healing.

## At the Communion, Anthem

Tomas Luis de Victoria (1549-1611)

Jesu dulcis memoria,  
dans vera cordi gaudia:  
Sed super mel et omnia,  
ejus dulcis praesentia.

*Jesu! The very thought of thee is sweet,  
in that dear name all heart-joys meet;  
But sweeter than honey far  
the glimpses of his presence are.*

St. Bernard of Clairvaux (1091-1153)

## Post-Communion Prayer (Celebrant and people)

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Hymn 379 (cc) God is Love, let heaven adore him

ABBOT'S LEIGH

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

(cc) indicates congregational choice hymn.

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## THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

July 11, 2010

10:30 am

## Pentecost VII Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the chapel just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the chapel at the Peace where you can participate in the rest of the service together.

## The Word of God

### Prelude

All may stand for the procession.

Hymn 427 (cc) When morning gilds the skies

LAUDES DOMINI

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's Kingdom, now and for ever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

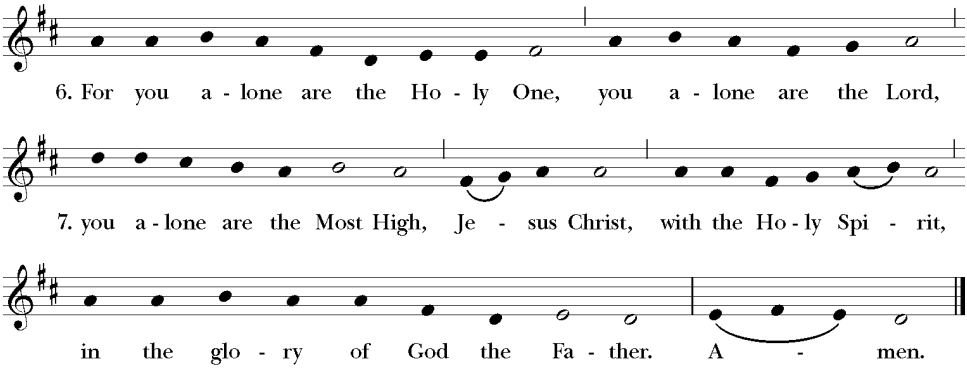
*People* **Amen.**

## Gloria in excelsis (sung by all)

New Plainsong

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.  
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

(continued)



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*All may sit.*

### The First Lesson – Deuteronomy 30:9–14

Moses said to the people of Israel, “The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

### Psalm 25:1–9 (sung by the Choir)

*Anglican Chant: William Crotch*

To you, O LORD, I lift up my soul;
my God, I put my trust in you;
let me not be humiliated,
nor let my enemies triumph over me.
Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.
Show me your ways, O LORD,
and teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.
Remember, O LORD, your compassion and love,
for they are from everlasting.
Remember not the sins of my youth and my transgressions;
remember me according to your love
and for the sake of your goodness, O LORD.

Gracious and upright is the LORD;
therefore he teaches sinners in his way.
He guides the humble in doing right
and teaches his way to the lowly.

All the paths of the LORD are love and faithfulness
to those who keep his covenant and his testimonies.

### The Second Lesson – Colossians 1:1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

*All may stand.*

**Sequence Hymn 593** Lord, make us servants DICKINSON COLLEGE

### The Gospel – Luke 10:25–37

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All may sit.*

### The Sermon

The Rev. James L. Burns

*All may stand.*

**The Nicene Creed** *(said by all)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

Prayer Book, p. 388

*Deacon* Let us pray for the Church and for the world.

*All may kneel.*

*The Intercessor begins:* Grant, Almighty God, that all who confess your Name ...

*After each petition, the Intercessor says:* Lord in your mercy.

*People* **Hear our prayer.**

### Confession of Sin and Absolution

*Priest* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

*All may stand.*

#### The Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*The children return from Children’s Chapel at this time.*

*All may sit.*

#### Announcements

## The Holy Communion

### At the Offertory, Anthem

*Simon Lole* (b. 1957)

O God of mercy, God of might,
in love and pity infinite,
teach us, as ever in thy sight,
to live our life to thee.

And may thy Holy Spirit move
all those who live, to live in love,
till thou shalt greet in heaven
above all those who give to thee.

Godfrey Thrinig (1823-1903)