

*The people may remain standing.*

## The Great Thanksgiving

Prayer Book, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus *(sung by all)*

*New Plainsong*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*All may stand or kneel.*

*Celebrant* We give thanks to you, O God, ... Therefore, according to his command, O Father,

*People* **We remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem *(sung by all)*

*New Plainsong*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Communion of the People

*All who seek God, and are drawn to Christ, are welcome at Christ's table.*

## At the Communion, Anthem

*Nettleton, arr. Roland Martin*

Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God;  
He, to rescue me from danger, interposed his precious blood.

O, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
Prone to wander, Lord I feel it, prone to leave the God I love;  
Here's my heart, Oh, take and seal it, seal it for thy courts above.

Robert Robinson (1735–1790)

## Post-Communion Prayer *(Celebrant and people)*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Hymn 423 (cc) Immortal, invisible, God only wise ST. DENIO

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

(cc) indicates congregational choice hymn.

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# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

July 18, 2010

10:30 am

## Pentecost VIII

## Holy Eucharist



*Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the chapel just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the chapel at the Peace where you can participate in the rest of the service together.*

## The Word of God

### Prelude

*All may stand for the procession.*

Hymn 665, st. 1-3,5 (cc) All my hope on God is founded MICHAEL

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's Kingdom, now and for ever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## Gloria in excelsis *(sung by all)*

*New Plainsong*

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.  
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world; have mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

*(continued)*

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*All may sit.*

### The First Lesson – Genesis 18:1-10a

Lector: Amanda Frei

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on– since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

### Psalm 15 *(sung by the choir)*

*Anglican Chant, James Nares*

LORD, who may dwell in your tabernacle?  
 who may abide upon your holy hill?  
 Whoever leads a blameless life and does what is right,  
 who speaks the truth from his heart.  
 There is no guile upon his tongue;  
 he does no evil to his friend;  
 he does not heap contempt upon his neighbor.  
 In his sight the wicked is rejected,  
 but he honors those who fear the LORD.  
 He has sworn to do no wrong  
 and does not take back his word.  
 He does not give his money in hope of gain,  
 nor does he take a bribe against the innocent.  
 Whoever does these things  
 shall never be overthrown.

### The Second Lesson – Colossians 1:15-28

Lector: Robin Pelkki

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers– all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him– provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

*All may stand.*

### Sequence Hymn 684 O for a closer walk with God

CAITHNESS

### The Gospel – Luke 10:38-42

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord’s feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.” But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All may sit.*

### The Sermon

The Rev. James L. Burns

*All may stand.*

### The Nicene Creed *(said by all)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

Prayer Book, p. 388

*Deacon* Let us pray for the Church and for the world.

*All may kneel.*

*The Intercessor begins:* Grant, Almighty God, that all who confess your Name ...

*After each petition, the Intercessor says:* Lord in your mercy.

*People* **Hear our prayer.**

### Confession of Sin and Absolution

*Priest* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

*All may stand.*

### The Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*The children return from Children’s Chapel at this time.*

*All may sit.*

### Announcements

## The Holy Communion

### At the Offertory, Anthem

*Herbert Howells (1892–1983)*

My eyes for beauty pine,

One splendour thence is shed

My soul for Goddes grace :

From all the stars above :

No other care nor hope is mine,

‘Tis named when God’s name is said,

To heaven I turn my face.

‘Tis Love, ‘tis heavenly Love.

And every gentle heart,

That burns with true desire,

Is lit from eyes that mirror part

Of that celestial fire.

Robert Seymour Bridges (1844–1930)

*All may stand.*

### At the Presentation, Hymn

NOVA VITA

We give thee but thine own, What - e'er the gift may be:

All that we have is thine a - lone, A trust, O Lord, from thee.