

All may stand.

At the Presentation, Hymn

GARDINER

All things are thine; no gift have we, Lord of all gifts, to
of - fer thee; And hence with grate - ful hearts to -
day Thine own be - fore thy feet we lay.

The people may remain standing.

The Great Thanksgiving

Prayer Book, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (sung by all)

Robert J. Powell

Ho - ly, ho - ly, ho - ly Lord God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

All may stand or kneel.

Celebrant We give thanks to you, O God, ... Therefore, according to his command, O Father,

People **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem (sung by all)

Robert J. Powell

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for
us. There - fore let us keep the feast. Al - le - lu - ia.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at Christ's table.

At the Communion, Anthem

"Slane," arr. Richard Shephard

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art.
Thou my best thought by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou and thou only, first in my heart,
Great God of heaven, my treasure thou art.

High King of heaven, my victory won,
May I reach heavens joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Eleanor H. Hull (1860-1935)

Post-Communion Prayer (Celebrant and People)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 680 (cc)

O God, our help in ages past

ST. ANNE

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

(cc) indicates congregational choice hymn.

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The Altar Flowers are given to the glory of God and in loving memory of Dr. and Mrs. David M. Marrin.

THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York

August 1, 2010

10:30 am

Pentecost X Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the chapel just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the chapel at the Peace where you can participate in the rest of the service together.

The Word of God

Prelude

All may stand for the procession.

Hymn 475 (cc)

God himself is with us

TYSK

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and for ever. Amen.**

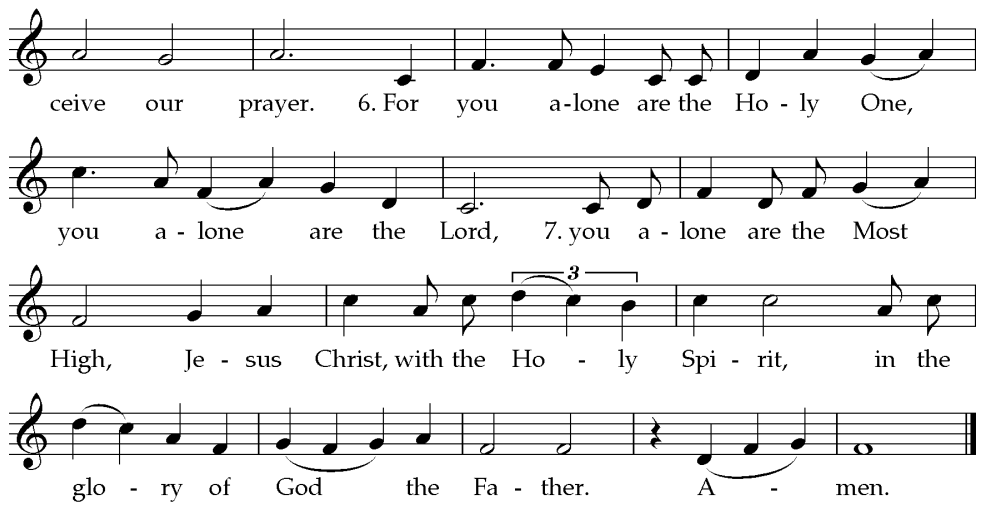
Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis (sung by all)

Setting: Robert J. Powell (b. 1932)

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a-lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

All may sit.

The First Lesson – Ecclesiastes 1:2, 12–14; 2:18–23

Lector: Robin Pelkki

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

Psalm 49:1–11 *(sung by the choir)*

Cambridge Chant

Hear this, all you peoples;

hearken, all you who dwell in the world,

you of high degree and low, rich and poor together.

My mouth shall speak of wisdom,

and my heart shall meditate on understanding.

I will incline my ear to a proverb

and set forth my riddle upon the harp.

Why should I be afraid in evil days,

when the wickedness of those at my heels surrounds me,

The wickedness of those who put their trust in their goods,

and boast of their great riches?

We can never ransom ourselves,

or deliver to God the price of our life;

For the ransom of our life is so great,

that we should never have enough to pay it,

In order to live for ever and ever,

and never see the grave.

For we see that the wise die also;

like the dull and stupid they perish

and leave their wealth to those who come after them.

Their graves shall be their homes for ever,

their dwelling places from generation to generation,

though they call the lands after their own names.

Even though honored, they cannot live for ever;

they are like the beasts that perish.

The Second Lesson – Colossians 3:1–11

Lector: Amanda Frei

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things– anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

All may stand.

Sequence Hymn 697 My God, accept my heart this day

SONG 67

The Gospel – Luke 12:13–21

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All may sit.

The Sermon

The Rev. Elizabeth Garnsey

All may stand.

The Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, p. 388

Deacon Let us pray for the Church and for the world.

All may kneel.

The Intercessor begins: Grant, Almighty God, that all who confess your Name ...

After each petition, the Intercessor says: Lord in your mercy.

People **Hear our prayer.**

Confession of Sin and Absolution

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

All may stand.

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The children return from Children’s Chapel at this time.

Announcements

The Holy Communion

At the Offertory, Anthem

Gerald Near (b. 1942)

Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessed Jesu, hear and answer me.

Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Latin, 14th century