

All may stand.

At the Presentation, Hymn

OLD HUNDREDTH

Praise God from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heavenly
host: praise Father, Son, and Holy Ghost. Amen.

The people may remain standing.

The Great Thanksgiving

Prayer Book, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sung by all

William Mathias

Ho - ly, Ho - ly,
ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho san - na in the high - est.

All may stand or kneel.

Celebrant We give thanks to you, O God, ... Therefore, according to his command, O Father,

People **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Sung by all

Thaddeus P. Cavuoti (b. 1955)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at Christ's table.

At the Communion, Anthem

Monica Bonasso

Alleluia! Alleluia! Cantate Jesu Christe.

Alleluia! Sing to Jesus! His the scepter, his the throne;
Alleluia! His the triumph, his the victory alone;
Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation has redeemed us by his blood.

Alleluia! Alleluia! Give thanks to the risen Lord,
Alleluia! Alleluia! Give praise to his name.
Jesus is Lord of all the earth. He is the King of creation
Alleluia! Alleluia! Praise his Name!

text: st. 1: William Chatterton Dix (1837-1898)
st. 2: Donald Fishel (b. 1950)

Post-Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 410 (cc)

Praise, my soul, the King of heaven

LAUDA ANIMA

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

(cc) indicates congregational choice hymn.

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THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York
August 22, 2010

10:30 am

Pentecost XIII Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the chapel just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the chapel at the Peace where you can participate in the rest of the service together.

The Word of God

Prelude

All may stand for the procession.

Hymn 522 (cc)

Glorious things of thee are spoken

AUSTRIA

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis

Sung by all

William Mathias (b. 1934)

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.
3. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are
seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. _____
 _____ A - - - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

All may sit.

The First Lesson

Isaiah 58:9b–14

If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
 if you offer your food to the hungry
 and satisfy the needs of the afflicted,
 then your light shall rise in the darkness
 and your gloom be like the noonday.
 The LORD will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
 and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
 Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
 you shall be called the repairer of the breach,
 the restorer of streets to live in.
 If you refrain from trampling the sabbath,
 from pursuing your own interests on my holy day;
 if you call the sabbath a delight
 and the holy day of the LORD honorable;
 if you honor it, not going your own ways,
 serving your own interests, or pursuing your own affairs;
 then you shall take delight in the LORD,
 and I will make you ride upon the heights of the earth;
 I will feed you with the heritage of your ancestor Jacob,
 for the mouth of the LORD has spoken.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

Psalm 103:1–8 *Sung by the Choir*

Anglican chant: John Camidge II

Bless the LORD, O my soul,
 and all that is within me, bless his holy Name.
 Bless the LORD, O my soul,
 and forget not all his benefits.
 He forgives all your sins
 and heals all your infirmities;
 He redeems your life from the grave
 and crowns you with mercy and loving-kindness;
 He satisfies you with good things,
 and your youth is renewed like an eagle’s.
 The LORD executes righteousness
 and judgment for all who are oppressed.
 He made his ways known to Moses
 and his works to the children of Israel.
 The LORD is full of compassion and mercy,
 slow to anger and of great kindness.

The Second Lesson

Hebrews 12:18–29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector The Word of the Lord.

People **Thanks be to God.**

(a moment of silence for reflection)

All may stand.

Sequence Hymn 691 (cc) My faith looks up to thee

OLIVET

The Gospel

Luke 13:10–17

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All may sit.

The Sermon

The Rev. Elizabeth Garnsey

All may stand.

The Nicene Creed *Said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, p. 388

Deacon Let us pray for the Church and for the world.

All may kneel.

The Intercessor begins: Grant, Almighty God, that all who confess your Name ...

After each petition, the Intercessor says: Lord in your mercy.

People **Hear our prayer.**

Confession of Sin and Absolution

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

All may stand.

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The children return from Children’s Chapel at this time.

All may sit.

Announcements

The Holy Communion

At the Offertory, Anthem

William Fox (d. 1579)

Teach me Thy way, O Lord, and I will walk in Thy truth;
 O knit my heart unto Thee that I may fear Thy name.
 I will thank Thee O Lord my God with all my heart and will praise Thy Name for evermore. Amen.