

All may stand.

### At the Presentation, Hymn

OLD HUNDREDTH

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The people may remain standing.

### The Great Thanksgiving

Prayer Book, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus and Benedictus

Sung by all

William Mathias

Ho - ly, Ho - ly,  
ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho san-na in the high - est.

All may stand or kneel.

*Celebrant* We give thanks to you, O God, ... Therefore, according to his command, O Father,

*People* **We remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

A period of silence is kept.

### Fraction Anthem

Sung by all

Thaddeus P. Cavuoti (b. 1955)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

### The Communion of the People

All who seek God, and are drawn to Christ, are welcome at Christ's table.

### At the Communion,

#### Hymn 469

There's a wideness in God's mercy

ST. HELENA

### Post-Communion Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

#### Hymn 657 (cc)

Love divine, all loves excelling

HYFRYDOL

### Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### Postlude

(cc) indicates congregational choice hymn.

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## THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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The Rev. Rhonda Rubinson, *Assisting*  
The Rev. Caroline Boyton, *Deacon*

Mollie Nichols, *Director of Music*  
Steven E. Lawson, *Assisting Organist*

# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York  
August 29, 2010

10:30 am

## Pentecost XIV Holy Eucharist



*Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the chapel just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the chapel at the Peace where you can participate in the rest of the service together.*

## The Word of God

### Prelude

All may stand for the procession.

#### Hymn 477 (cc)

All praise to thee

ENGELBERG

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's Kingdom, now and for ever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

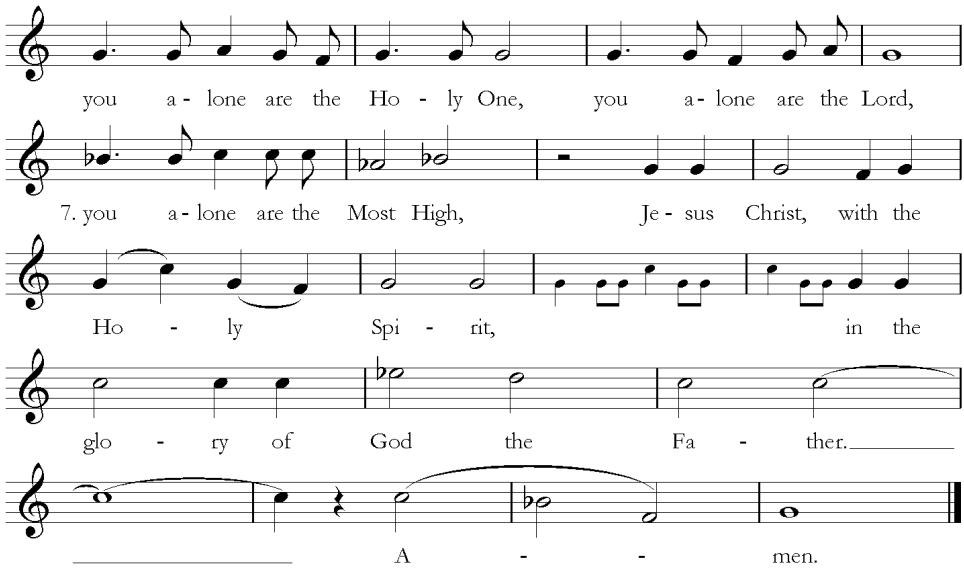
*People* **Amen.**

### Gloria in excelsis

Sung by all

William Mathias (1934–1992)

Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry.  
3. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are  
seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther.  
 A-men.

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

*People* **Amen.**

*All may sit.*

## The First Lesson

Sirach 10:12–18

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

**Psalm 112** *Sung by the Choir Anglican Chant, Thomas Attwood (1765–1838)*

Hallelujah!

Happy are they who fear the LORD  
 and have great delight in his commandments!

Their descendants will be mighty in the land;  
 the generation of the upright will be blessed.

Wealth and riches will be in their house,  
 and their righteousness will last for ever.

Light shines in the darkness for the upright;  
 the righteous are merciful and full of compassion.

It is good for them to be generous in lending  
 and to manage their affairs with justice.

For they will never be shaken;  
 the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors;  
 their heart is right;

they put their trust in the LORD.

Their heart is established and will not shrink,  
 until they see their desire upon their enemies.

They have given freely to the poor,  
 and their righteousness stands fast for ever;  
 they will hold up their head with honor.

The wicked will see it and be angry;  
 they will gnash their teeth and pine away;  
 the desires of the wicked will perish.

## The Second Lesson

Hebrews 13:1–8, 15–16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence, “The Lord is my helper; I will not be afraid. What can anyone do to me?” Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

*All may stand.*

**Sequence Hymn 671** (cc) Amazing Grace NEW BRITAIN

## The Gospel

Luke 14:1, 7–14

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All may sit.*

## The Sermon

The Rev. James L. Burns

*All may stand.*

**The Nicene Creed** *Said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things**

were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Prayer Book, p. 388

*Deacon* Let us pray for the Church and for the world.

*All may kneel.*

*The Intercessor begins:* Grant, Almighty God, that all who confess your Name ...

*After each petition, the Intercessor says:* Lord in your mercy.

*People* **Hear our prayer.**

## Confession of Sin and Absolution

*Priest* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

*All may stand.*

## The Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*The children return from Children’s Chapel at this time.*

*All may sit.*

## Announcements

## The Holy Communion

### At the Offertory, Anthem

*French carol, arr. Stephen Cleobury (b. 1948)*

Let all mortal flesh keep silence, and with fear and trembling stand;  
 ponder nothing earthly minded, for with blessing in his hand  
 Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,  
 Lord of lords in human vesture, in the Body and the Blood  
 he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,  
 as the Light of Light descendeth from the realms of endless day,  
 that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye,  
 veil their faces to the Presence, as with ceaseless voice they cry,  
 “Alleluia, alleluia! Alleluia, Lord Most High!”

Liturgy of St. James; para. Gerard Moultrie (1829-1885)