

# The Holy Communion

## At the Offertory, Anthem

Trad. English, arr. Alan Bullard (b. 1947)

O Breath of life, come sweeping through us, Revive your church with life and power;  
O Breath of life, come, cleanse, renew us, and fit your church to meet this hour.

O Wind of God, come bend us, break us, Till humbly we confess our need;  
Then in your tenderness remake us, revive, restore, for this we plead.

O Breath of love, come breathe within us, renewing thought and will and heart;  
Come, love of Christ, afresh to win us, Revive your church in every part!

Bessie Porter Head (1850-1936)

All may stand.

## At the Presentation, Hymn

OLD HUNDREDTH

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The people may remain standing.

## The Great Thanksgiving

Prayer Book, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Sung by all

William Mathias

Ho - ly, Ho - ly,  
ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho san - na in the high - est.

All may stand or kneel.

*Celebrant* We give thanks to you, O God, ... Therefore, according to his command,  
O Father,

*People* **We remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving ... all honor  
and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven, hallowed be thy Name, thy  
kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as  
we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and  
the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

A period of silence is kept.

## Fraction Anthem

Sung by all

Thaddeus P. Cavuoti (b. 1955)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

## The Communion of the People

All who seek God, and are drawn to Christ, are welcome at Christ's table.

## At the Communion,

Hymn 474 (cc) When I survey the wondrous cross ROCKINGHAM

## Post-Communion Prayer

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members  
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us now into the world in peace, and grant  
us strength and courage to love and serve you with gladness and singleness of  
heart; through Christ our Lord. Amen.**

## The Blessing

Hymn 473 (cc) Lift high the cross CRUCIFER

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

(cc) indicates congregational choice hymn.

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**A Gift to the Flower Fund** has been given to the glory of God and in loving memory of Henrietta Maria Carter by her late sister and brother-in-law, Dr. and Mrs. David M. Marrin.

## THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

September 5, 2010

10:30 am

## Pentecost XV Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the chapel just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the chapel at the Peace where you can participate in the rest of the service together.

## The Word of God

### Prelude

All may stand for the procession.

Hymn 541 (cc) Come, labor on! ORA LABORA

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's Kingdom, now and for ever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

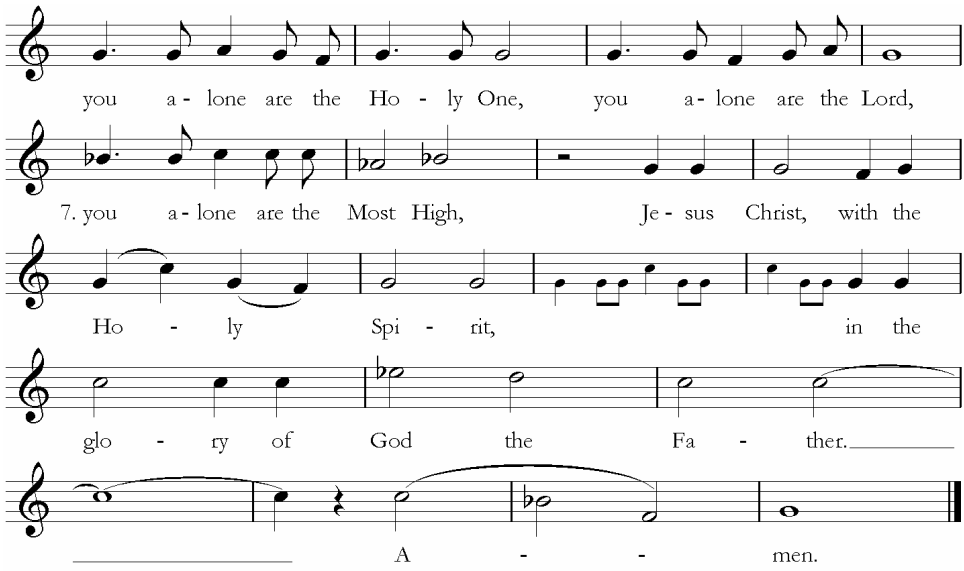
*People* **Amen.**

## Gloria in excelsis

Sung by all

William Mathias (1934-1992)

Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry.  
3. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are  
seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther.  
 A-men.

### The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*People* **Amen.**

*All may sit.*

### The First Lesson

Jeremiah 18:1-11

The word that came to Jeremiah from the LORD: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

**Psalm 139:1-5, 13-17** *(sung by the choir)*

*Samuel Seb. Wesley* (1810-1876)

LORD, you have searched me out and known me;  
 you know my sitting down and my rising up;  
 you discern my thoughts from afar.

You trace my journeys and my resting-places  
 and are acquainted with all my ways.

Indeed, there is not a word on my lips,  
 but you, O LORD, know it altogether.

You press upon me behind and before  
 and lay your hand upon me.

Such knowledge is too wonderful for me;

it is so high that I cannot attain to it.

I will thank you because I am marvelously made;  
 your works are wonderful, and I know it well.

My body was not hidden from you,  
 while I was being made in secret  
 and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written in your book;

they were fashioned day by day,

when as yet there was none of them.

How deep I find your thoughts, O God!

how great is the sum of them!

If I were to count them, they would be more in number than the sand;

to count them all, my life span would need to be like yours.

### The Second Lesson

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love— and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother— especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(a moment of silence for reflection)*

*All may stand.*

**Sequence Hymn 675** (cc) Take up your cross, the Savior said

BOURBON

### The Gospel

Luke 14:25-33

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten

thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All may sit.*

### The Sermon

The Rev. Thomas N. J. Synan

*All may stand.*

### The Nicene Creed

*Said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

Prayer Book, p. 388

*Deacon* Let us pray for the Church and for the world.

*All may kneel.*

*The Intercessor begins:* Grant, Almighty God, that all who confess your Name ...

*After each petition, the Intercessor says:* Lord in your mercy.

*People* **Hear our prayer.**

### Confession of Sin and Absolution

*Priest* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

*All may stand.*

### The Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*The children return from Children’s Chapel at this time.*

*All may sit.*

### Announcements