

The Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing ... who for ever sing this hymn to proclaim the glory of your Name:

Prayer Book, p. 367

Sanctus and Benedictus *Sung by all*

New Plainsong

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na
 in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

All may kneel.

The Celebrant continues:

We give thanks to you, O God, ... Therefore, according to his command, O Father,

People **We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving ... all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem *Sung by all*

New Plainsong

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at his table.

At the Communion,

Hymn 252

Jesus, Name of wondrous love

LOUEZ DIEU

All may kneel.

Post-Communion Prayer *Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

All may stand.

Hymn in Procession 345

Savior, again to thy dear Name we raise

ELLERS

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Noël sur les jeux d'anches

Louis-Claude Daquin
(c.1694-1772)

(cc) indicates congregational choice hymn.

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THE EPISCOPAL CHURCH OF THE HEAVENLY REST

2 East 90th Street, New York, NY 10128 Telephone: 212.289.3400

Email: info@heavenlyrest.org Web site: www.heavenlyrest.org

The Rev. Thomas N. J. Synan, *Associate* ext. 214; tsynan@heavenlyrest.org
The Rev. Elizabeth Garnsey, *Associate* ext. 213; egarnsey@heavenlyrest.org

The Rev. Kristin Kopren, *Assisting*
The Rev. Rhonda Rubinson, *Assisting*
The Rev. Caroline Boynton, *Deacon*

Mollie Nichols, *Director of Music*
Steven E. Lawson, *Assisting Organist*

Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York

January 1, 2012

10:30 am

The Feast of the Holy Name Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.

The Word of God

Prelude

Pastorale, BWV 90

J. S. Bach (1685-1750)

All may stand for the procession.

Hymn 249

To the name of our salvation

GRAFTON

Salutation and Collect for Purity

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Canticle – The Third Song of Isaiah *Sung by all*

KINGSFOLD

1. Rise up and shine! Your light has come; God's glo - ry breaks like
 2. Fling wide your gates, both day and night; No more keep watch or
 3. No more will you im - plore the sun to shed by day its

dawn. For though the earth be cloaked in night and
 guard. You will be called God's ho - ly hill, The
 light, Nor will you need the change - ful moon to

gloom shrouds eve - ry - one, Yet ov - er you the
 Ci - ty of the Lord. No sound of strife will
 glis - ten through the night. Your glo - ry then will

Lord will rise, with glo - ry gleam - ing clear, Till
 plague your land, Nor harm be - siege your ways; "Sal -
 be your God, whose light will ne - ver cease. Rise

na - tions turn to seek your light and hum - bled kings draw near.
 va - tion" will you name your walls, and all your por - tals "Praise".
 up and shine! Your light has come To give you joy and peace.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

All may sit.

The First Lesson

Numbers 6:22–27

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The LORD bless you and keep you;
the LORD make his face to shine upon you, and be gracious to you;
the LORD lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

Lector The Word of the Lord.

People **Thanks be to God.**

A moment of silence for reflection.

Psalm 8

Sung by the Choir

Anglican Chant: Thomas A. Walmisley

O LORD our Governor,
how exalted is your Name in all the world!
Out of the mouths of infants and children
your majesty is praised above the heavens.
You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
What is man that you should be mindful of him?
the son of man that you should seek him out?
You have made him but little lower than the angels;
you adorn him with glory and honor;
You give him mastery over the works of your hands;
you put all things under his feet:
All sheep and oxen,
even the wild beasts of the field,
The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
O LORD our Governor,
how exalted is your Name in all the world!

The Second Lesson

Philippians 2:5–11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

A moment of silence for reflection.

All may stand.

Sequence Hymn 644

How sweet the Name of Jesus sounds

ST. PETER

The Gospel

Luke 2:15–21

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All may sit.

The Sermon

The Rev. Thomas N. J. Synan

All may stand.

The Nicene Creed

Said by all

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, p. 389

Deacon Let us pray for the Church and the world.

All may kneel.

Intercessor In peace, let us pray to the Lord, saying, “Lord, have mercy.”

After each petition, the Intercessor says:

We pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship ... and all our life to Christ our God.

People **To you, O Lord our God.**

The Priest adds a concluding Doxology:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

People **Amen.**

Confession of Sin and Absolution

Prayer Book, p. 331

Priest Let us humbly confess our sins unto Almighty God.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

All may stand.

The Peace

Priest The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord. The children return from Children’s Chapel at this time.

All may sit.

Announcements

The Holy Communion

At the Offertory, Anthem

Jacob Handl (d. 1591)

In nomine Jesu omne genu flectatur, coelestium, terrestrium et infernorum, et omnis lingua confiteatur, quia Dominus noster Jesus Christus in gloria est Dei Patris.

At the Name of Jesus, let every knee in heaven and on earth bow, and every tongue confess that Jesus Christ is Lord to the glory of God.

All may stand.

At the Presentation, Hymn 112, stz. 1,4

CRANHAM

All **In the bleak midwinter, frosty wind made moan,
earth stood hard as iron, water like a stone;
snow had fallen, snow on snow, snow on snow,
in the bleak midwinter, long ago.**

What can I give him, poor as I am?

If I were a shepherd, I would bring a lamb;

if I were a wise man, I would do my part;

yet what I can give him – give my heart.