

Church of the Heavenly Rest

Fifth Avenue at 90th Street in the City of New York
January 22, 2012

10:30 am

Epiphany III Holy Eucharist



Children are welcome in all of our services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 (look for the child's cross), or they can join the other children in procession as they are passing by your pew. They are led to the Children's Chapel for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where you can participate in the rest of the service together.

The Word of God

Prelude Dominica III post Epiphaniam, Op. 55 *Charles Tournemire* (1870–1939)

All may stand for the procession.

Hymn 665 (cc) All my hope on God is founded **MICHAEL**

Salutation and Collect for Purity

Priest Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis *Sung by all* *New Plainsong*

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus *Sung by all* *New Plainsong*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

All may stand or kneel.

The Celebrant continues:

And so, Father, we who have been redeemed by him, ... Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers; ... Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem *Sung by all* *New Plainsong*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at his table.

At the Communion, Anthem

Richard Farrant (1530–1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

Anthem

"Pescador," Cesáreo Gabaraín (1936–1991)

Tú has venido a la orilla, no has buscado ni a sabios, ni a ricos, tan sólo quieres que yo te siga. *Jesús, me has mirado a los ojos; sonriendo has dicho mi nombre; en la arena he dejado mi barca; junto a ti buscaré otro mar.*

You have come down to the lake shore seeking neither the wise nor the wealthy, But only asking for me to follow O Jesus, you have looked into my eyes; kindly smiling, you've called out my name. On the sand I have abandoned my small boat; now with you, I will seek other seas.

Tú sabes bien lo que tengo: en mi barca no hay oro ni espadas; tan sólo redes y mi trabajo.

You know full well my possessions. Neither treasure nor weapons for conquest, Just these my fish nets and will for working.

Tú necesitas mis manos, mi cansancio que a otros descansa, amor que quiera seguir amando.

You need my hands, my exhaustion, working love for the rest of the weary a love that's willing to go on loving.

Tú, Pescador de otros mares, ansia eterna de almas que esperan. Amigo bueno, que así me llamas.

You who have fished other waters; you, the longing of souls that are yearning: As loving Friend, you have come to call me.

Victor Ziccardi, tenor

All may stand or kneel.

Post-Communion Prayer

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

All may stand.

Hymn 530 Spread, O spread, thou mighty word **GOTT SEI DANK**

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

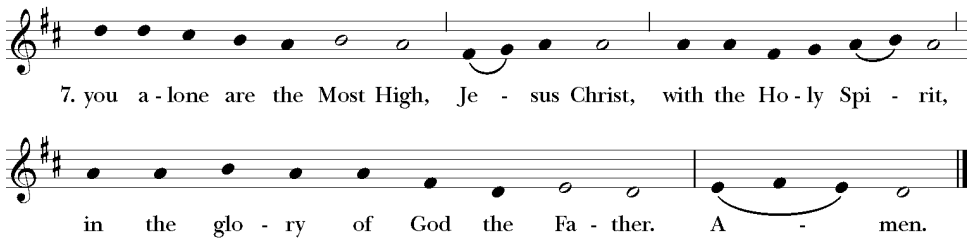
Prelude in G Major (BWV 541) *Johann Sebastian Bach*
Prince Nyatanga, Organ Scholar

(cc) indicates congregational choice hymn.

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THE EPISCOPAL CHURCH OF THE HEAVENLY REST

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The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

All may sit.

The First Lesson

Jonah 3:1–5, 10

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The Word of the Lord.

People **Thanks be to God.**

A moment of silence for reflection.

Psalm 62:6–14

Sung by the Choir Anglican chant: George Thalben-Ball

For God alone my soul in silence waits;
truly, my hope is in him.

He alone is my rock and my salvation,
my stronghold, so that I shall not be shaken.

In God is my safety and my honor;

God is my strong rock and my refuge.

Put your trust in him always, O people,
pour out your hearts before him, for God is our refuge.

Those of high degree are but a fleeting breath,
even those of low estate cannot be trusted.

On the scales they are lighter than a breath,
all of them together.

Put no trust in extortion;

in robbery take no empty pride;
though wealth increase, set not your heart upon it.

God has spoken once, twice have I heard it,
that power belongs to God.

Steadfast love is yours, O Lord,

for you repay everyone according to his deeds.

The Second Lesson

1 Corinthians 7:29–31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as

though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The Word of the Lord.

People **Thanks be to God.**

A moment of silence for reflection.

All may stand.

Sequence Hymn 550

Jesus calls us; o’er the tumult

RESTORATION

The Gospel

Mark 1:14–20

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea– for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All may sit.

The Sermon

The Rev. Thomas N. J. Synan

All may stand.

The Nicene Creed

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV, Prayer Book, p. 388

Deacon Let us pray for the Church and for the world.

All may kneel. The Intercessor begins

Grant, Almighty God, that all who confess your Name ...

After each petition, the Intercessor says:

Lord in your mercy.

People **Hear our prayer.**

Confession of Sin and Absolution

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

All may stand.

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the ministers and people may greet one another in the name of the Lord.

The children return from Children’s Chapel at this time.

All may sit.

Announcements

The Holy Communion

At the Offertory, Anthem

Johann Sebastian Bach
(1685–1750)

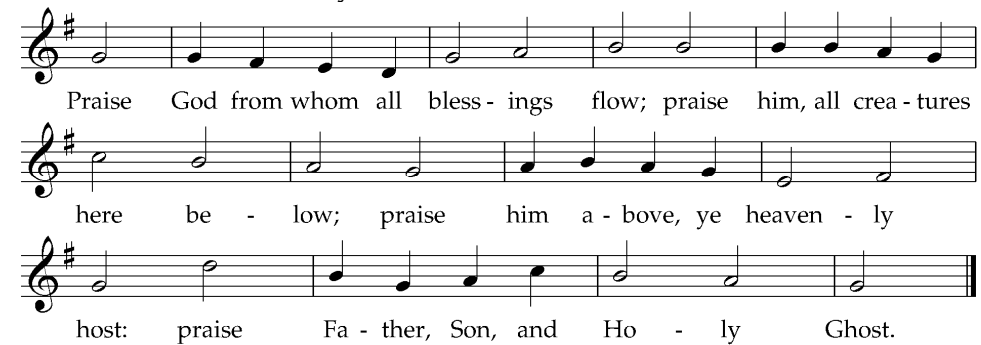
O Jesu Christ, meins Lebens Licht, mein Hort, mein Trost, mein Zuversicht, auf Erden bin ich nur ein Gast, und drückt mich sehr der Sünden Last.

O Jesu Christ, light of my life, my refuge, my comfort, my trust, on earth I am only a guest, and the burden of sins weighs heavily upon me.

All may stand.

At the Presentation, Hymn 380, st. 3

OLD 100TH



The Great Thanksgiving

Prayer Book, p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**