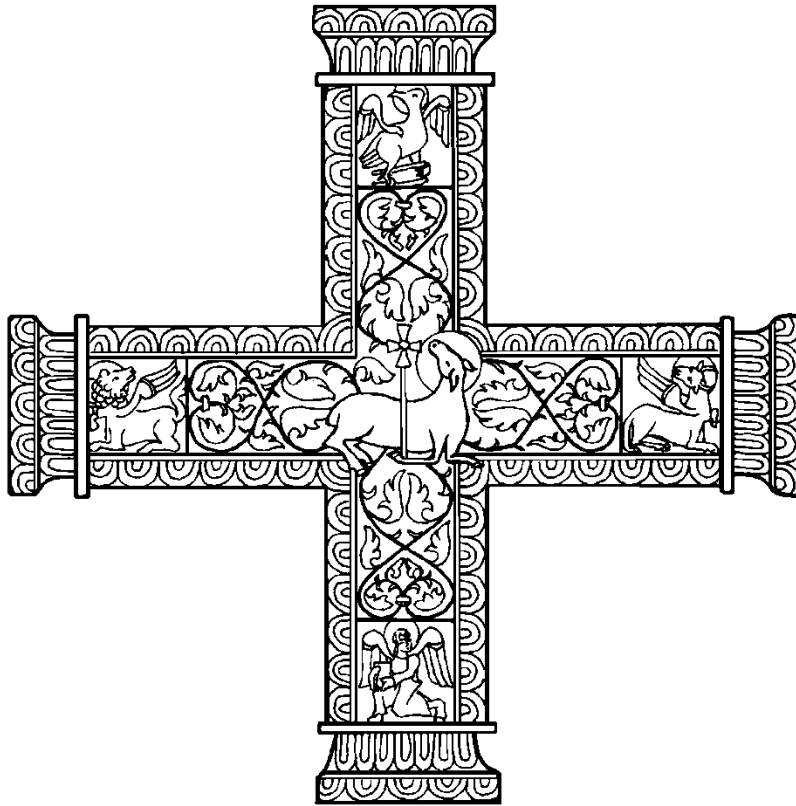


Easter Day



THE FEAST OF THE RESURRECTION OF OUR LORD

The Church of the Heavenly Rest
in the City and Diocese of New York

Sunday, April 21, 2019
10:30 am

THE FEAST OF THE RESURRECTION OF OUR LORD

Order of Service



Prelude at 10:00 am

Brass Quintet	Canzona per Sonare Nos. 3 and 4	<i>Giovanni Gabrieli</i> (1554–1612)
Harp Solo	Fantasia sur un theme de Haydn Nora Linde, harp	<i>Marcel Grandjany</i> (1891–1975)
Vocal Solo	Alleluia from “Exultate Jubilate” Jessica Niles, soprano	<i>Wolfgang Amadeus Mozart</i> (1756–1791)
Brass Quintet	“Adagio” and “Allegro” from <i>Concerto Saint Marc</i>	<i>Tomaso Albinoni (arr. Hickman)</i> (1671–1751)
	My Spirit be Joyful from <i>Cantata 146</i>	<i>J. S. Bach, arr. Herforth</i>
Organ Solo	Prelude in E Flat, BWV 552 Justin Bischof, organ	<i>Johann Sebastian Bach</i> (1685–1750)

Festival Holy Eucharist at 10:30 am

Children are welcome in all of our worship services. But if they wish, they are invited to line up for the procession at the back of the church just before 10:30 am (look for the children's cross), or they can join the other children in procession as they are passing by your pew. They are led into the Undercroft for a simple service with child-friendly teaching. The children then return to their families in the church at the Peace where they can participate in the rest of the service together.

All may stand.

The Solemn Procession

Officiant Let us go forth in peace.
People **In the name of Christ. Amen.**

The Hymn in Procession

Sung by all

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for -

ev - er, day where-on Christ a - rose, break - ing the

First time only 2

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who rul - est the
 7 Spi - rit of life and of power, now flow in us,

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

Words: Venantius Honorius Fortunatus (540?–600?); tr. *The English Hymnal*, 1906, alt.

Music: *Salve festa dies*, Ralph Vaughan Williams (1872–1958); by permission of Oxford University Press.

Brass: arr. Eberhard Ramm

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

A Song of Praise

Sung by all

Sur-re-xit Do-mi-nus ve - re. Al-le-lu - ia, al - le - lu - ia.
Sur-re-xit Chri - stus ho - di - e. Al-le-lu - ia, al - le - lu - ia.

Jesus, the Lord, is risen! Alleluia, alleluia.

Jesus, the Lord, is risen today! Alleluia, alleluia.

Music: Surrexit Dominus Vere II; © 1978, Les Presses de Taizé, GIA Publications Inc., agent.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The Liturgy of the Word

All may sit.

The First Lesson – Isaiah 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 118: 14-17, 22-24

Sung by the Choir and Choristers

Anglican Chant: John Goss (1800-1880)

The LORD is my strength and my song,
and he has become my salvation.
There is a sound of exultation and victory
in the tents of the righteous:
“The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has
triumphed!”

I shall not die, but live,
and declare the works of the LORD.
The same stone which the builders rejected
has become the chief cornerstone.
This is the LORD’s doing,
and it is marvelous in our eyes.
On this day the LORD has acted;
we will rejoice and be glad in it.

The Second Lesson – 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.

People **Thanks be to God.**

All may stand.

The Sequence Hymn

Sung by all

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Words: Latin, 1695; tr. Francis Pott (1832–1909), alt.
Music: Victory, Giovanni Pierluigi da Palestrina (?1525–1594); adapt. and arr. Wm. Henry Monk (1823–1889)
Brass: arr. Bruce Saylor (b. 1946)

The Gospel – Luke 24:1-12

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All may sit.

The Sermon

The Rev. Matthew Heyd

All may stand.

The Baptismal Covenant

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Priest Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God’s help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God’s help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God’s help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God’s help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God’s help.**

All may sit.

The Prayers of the People

Cantor: Lydia Saylor

Deacon

With all our heart and with all our mind, let us pray to the Lord, say - ing,

“Lord, have mer - cy.”

Deacon

For . . . , let us pray to the Lord.

People

Lord, have mer - cy.

(This response is sung after each petition)

Deacon concludes

In the communion of [_____ and of all the] saints, let us commend

ourselves, and one an - o - ther, and all our life, to Christ our God.

People

To you, O Lord our God.

All may stand.

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace.

All may sit.

Greeting

The Rector

The Holy Communion

At the Offertory, Anthem

Sung by the Choir and Choristers

Will C. Macfarlane (1870–1945)

arr. Bruce Saylor (b.1946)

Christ our Passover is sacrificed for us, therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Alleluia.

All may stand.

At the Presentation, Hymn

Sung by all

1 At the Lamb's high feast we sing praise to our vic -
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do
to - rious King, who hath washed us in the tide
sin de - stroy. From sin's power do thou set free
flow - ing from his pierc - ed side; praise we him, whose
souls new - born, O Lord, in thee. Hymns of glo - ry,
love di - vine gives his sa - cred Blood for wine, gives his Bo - dy
songs of praise, Fa - ther, un - to thee we raise: ris - en Lord, all
for the feast, Christ the vic - tim, Christ the priest.
praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814–1868), alt.

Music: Salzburg, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750)

All remain standing.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . . Therefore we praise you, joining our voices with angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937–2010)
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Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

People **We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

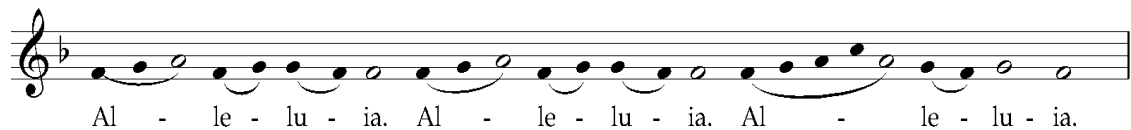
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Choir sings the Alleluias, then all repeat.



Choir Christ our Passover is sacrificed for us: therefore let us keep the feast.

All Repeat Alleluias.

The Communion of the People

All who seek God, and are drawn to Jesus Christ, are welcome to receive the bread and wine at Christ's table. Those who do not wish to receive may come forward for a blessing, indicated by crossing your arms over your chest.

Anthem

Father, I adore you
Sung by the St. Cecilia Choir

Words and music by Terrye Coelho (b. 1952)

Anthem

Sung by the Choristers

Give ear unto me, Lord, I beseech Thee, for I have walked in Thy commandments. Let me be judged with righteous judgment, O let my sentence come from Thy presence. O show thy loving kindness, Thy marvelous loving kindness, O thou that art the Savior, of them that trust in Thee.

*Words: Psalm 17
Music: Benedetto Marcello (1686-1739)*

Solo

Ave Maria
Andrea Reichenbach, soprano

Music: Johann Sebastian Bach/Gounod (1685-1750)

This anthem is offered as a prayer for the people of Paris and the congregation of the Cathedral of Notre Dame.

Anthem

Sung by the Choir

I am the Resurrection and the Life: he that believeth in Me, yet shall he live, though he were dead: And whosoever liveth in Me, shall never die.

*Words: St. John 11:25-26
Music: Heinrich Schuetz (1585-1672), arr. Bruce Saylor*

Hymn 178

Sung by all

Words and music: Donald Fishel (b. 1950), arr. Betty Pulkinbam (b. 1928)

Refrain

Al-le - lu - ia, al - le - lu - ia! Give thanks to the ris-en Lord. Al - le -
lu - ia, al - le - lu - ia! Give praise to his Name.

1. Jesus is Lord of all the earth. He is the King of creation. **Refrain**
2. Spread the good news o'er all the earth: Jesus has died and has risen. **Refrain**
3. We have been crucified with Christ. Now we shall live for ever. **Refrain**
4. Come, let us praise the living God, joyfully sing to our Savior. **Refrain**

Words: Donald Fishel (b. 1950)
Music: Alleluia No. 1, Donald Fishel (b. 1950); arr. Betty Pulkington (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938)
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Anthem

Sung by the Choir

Sing till the power of the Lord come down. Shout Hallelujah! Praise His Holy name!

Words and music: Keith Hampton

All may stand.

The Prayer of Thanksgiving

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

The Hymn in Procession

Sung by all



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707–1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.; arr. James Biery

The Dismissal

Priest Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

“Toccata” from *Symphony No. 5*, op. 42
Justin Bischof, organ

Charles-Marie Widor
(1844–1937)

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The Easter Flowers

are given to the glory of God and in loving memory of

Charles Bingham Aber
Minniella Aber
Charles Bingham Aber
Minniella Aber
James and Mary Ackerman
Nancy Burns Adams
Merilee Agather
Victor Neils Agather
Patricia Allen
Nick Anthe
John Aslanian, Jr
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Grover and Lula Mae Hill
The Rev. Alan Houghton
Edythe and Earle Hughes
Edward Norman Hughes

Holt Hughes
Alma Hull
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Broaddus Johnson
Michael Johnson
Sallee Clarke Johnson
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In honor of our parents – the
Lynch Family

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