

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All* **By his blood, he reconciled us. By his wounds, we are healed.**  
*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus and Benedictus** *Sung by all* *Richard Proulx* (1937–2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est. Blessed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, Ho - san - na in the high - est.

*Celebrant* And so, Father, ... Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Fathers and Mothers; ... Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

**Fraction Anthem** *Gary James* (b. 1957)

*The Cantor sings this Refrain, then all repeat.*

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor* The bread which we break, alleluia,  
is the communion of the body of Christ.

*All* **Be known to us, Lord Jesus, in the breaking of the bread.**

## The Communion of the People

*All who seek God, and are drawn to Jesus Christ, are welcome to receive the bread and wine at Christ's table. Those who do not wish to receive may come forward for a blessing, indicated by crossing your arms over your chest.*

**Anthem** (*sung by the Choristers*) Make me a light *Philip Wilby* (b. 1949)

**Anthem** (*sung by the Choir*) *Harold W. Friedell* (1905–1958)

Draw us in the Spirit's tether; for when humbly, in thy name,  
Two or three are met together, thou art in the midst of them:  
Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,  
Then with thanks to God the father break the bread and bless the cup,  
Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,  
that by caring, helping, giving, we may true disciples be.  
Alleluia! We will serve thee faithfully.

*Words: Percy Dearmer* (1867-1936) in *Enlarged Songs of Praise*, 1931

*All may stand.*

**Post-Communion Prayer** *Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

**Hymn 460 stz. 1,3-5** (cc) Alleluia! Sing to Jesus HYFRYDOL

## Dismissal

*Priest* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude** Now thank we all our God Johann Sebastian Bach (1685-1750)

The altar flowers are given to the Glory of God and in loving memory of her daughter, Marina, and her husband, Nikolaus, by Liria Stambolgiu.

(cc) indicates congregational choice hymn

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## THE EPISCOPAL CHURCH OF THE HEAVENLY REST

1085 Fifth Avenue at 90th Street, New York City, N.Y. 10128

Telephone: 212.289.3400 [www.heavenlyrest.org](http://www.heavenlyrest.org)

The Rev. Matthew Heyd, *Rector*

The Rev. Dr. Euan Cameron, *Priest Associate*

The Rev. Cynthia Stravers, *Associate Rector* The Rev. Robert M. Pennoyer II, *Priest Associate*

The Rev. Anne Marie Witchger, *Assistant Rector* The Rev. Margaret Rose, *Priest Associate*

Mollie Nichols, *Director of Music*

# Church of the Heavenly Rest

Fifth Avenue at 90<sup>th</sup> Street in the City of New York

May 5, 2019 10:30 am

## The Third Sunday of Easter

Holy Eucharist



*Children are welcome in all of our services. Children aged three and up are invited to attend Children's Chapel during the 10:30 service by gathering in the back of church before the service begins. If you'd like to take advantage of our well-staffed and well-stocked Nursery, please see an Usher for directions. This is a safe and fun place for children up to three years of age. Parents who wish to worship with young children ages five and under are invited to our Pray & Play Space at the entrance to the Nave.*

**Prelude** Prelude on *O filiae et filii* *Jean-François Dandrieu* (1684?–1740)

*All may stand for the procession.*

**Hymn 210** (cc) The day of resurrection! ELLACOMBE

## The Salutation and Collect for Purity

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**A Song of Praise** *Music of Taizé*

*All sing this Antiphon as indicated.*

Sur-re-xit Do-mi-nus ve - re. Al-le-lu - ia, al - le - lu - ia.  
Sur-re-xit Chri - stus ho - di - e. Al-le-lu - ia, al - le - lu - ia.

*Jesus, the Lord, is truly risen! Alleluia, alleluia.*

*Jesus, the Lord, is risen today! Alleluia, alleluia.*

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*People* **Amen.**

## The Liturgy of the Word

*All are seated.*

### The First Lesson

Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.”

*Lector* Hear what the Spirit is saying to the people.

*People* **Thanks be to God.**

### Psalm 30:1-6

*Sung by the Choir* Anglican Chant: Ray Francis Brown

I will exalt you, O Lord, because you have lifted me up  
and have not let my enemies triumph over me.

O Lord my God, I cried out to you,  
and you restored me to health.

You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye,  
his favor for a lifetime.

Weeping may spend the night,  
but joy comes in the morning.

### The Second Lesson

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Lector* Hear what the Spirit is saying to the people.

*People* **Thanks be to God.**

*All may stand.*

### Sequence Hymn 343

Shepherd of souls

ST. AGNES

### The Gospel

John 21:1-19

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn.

Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All are seated.*

### The Sermon

The Rev. Matthew Heyd

### The Nicene Creed

*Said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*The congregation is encouraged to add their prayers during each of the silences.*

*Priest* God of heaven and earth, we offer our prayers to you – the one who dwells among us, our light in the darkness – offering us hope for a new way of love for the Church and the world. *Silence.*

*Intervessor* Guide and inspire all those in positions of authority to make wise decisions for the good of the whole creation — this community, the nation, and all the nations of the world. *Silence.*

*After each petition, the Intervessor says:*

Lord, in your mercy,

*People* **Hear our prayer.**

*Celebrant* Source of light and gladness, As we rejoice in the gift of your presence among us, let your love always shine in our hearts, and your praises ever be on our lips, that we may we grow in Jesus Christ who unites our lives to yours, and who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### Confession of Sin and Absolution

*Priest* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by**

**what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*All may stand.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God’s peace.*

*All are seated.*

### Announcements

## The Holy Communion

### At the Offertory, Anthem

*Houston, arr. Dent Davidson* (b. 1960)

“I want to walk as a child of the light” (Text: Hymnal 490)

*All may stand.*

### At the Presentation, Hymn

*Sung by all*

LASST UNS ERFREUEN

Praise God, from whom all bless - ings flow; praise him, all crea -  
tures here be - low; al - le - lu - ia! al - le - lu - ia! Praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly  
Ghost. Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

### The Great Thanksgiving

Prayer Book, p. 370

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**